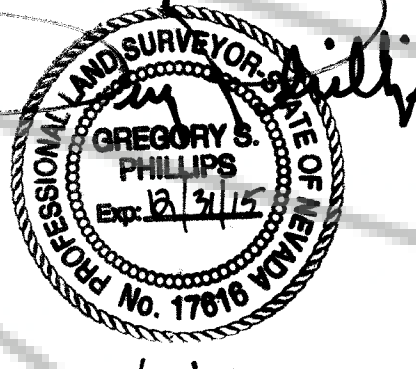


**SURVEYOR'S CERTIFICATE**

I, GREGORY S. PHILLIPS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, DO HEREBY CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RANCH No. 1 LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 10 & 15, T.13N., R.19E., M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 6, 2015.
- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340;
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;



GREGORY S. PHILLIPS  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 17616

**OWNER'S CERTIFICATE**

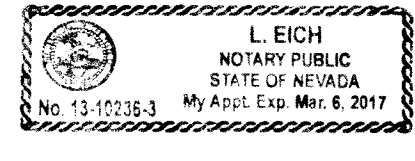
THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS SHOWN ON THIS MAP, DO HEREBY STATE:

- I HAVE EXAMINED THIS PLAT, AND APPROVE AND AUTHORIZE ITS RECORDATION;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH ARE SHOWN;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Lisa A. Lekumberry 10/8/15  
LISA A. LEKUMBERRY, GENERAL PARTNER DATE  
RANCH NO. 1 LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

**NOTARY PUBLIC CERTIFICATES**

STATE OF NEVADA  
COUNTY OF Carson City SS  
ON THIS 8<sup>th</sup> DAY OF October, 2015, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, LISA A. LEKUMBERRY, AS GENERAL PARTNER OF RANCH NO. 1 LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, PERSONALLY APPEARED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.



WITNESS MY HAND AND OFFICIAL SEAL.

**COMMUNITY DEVELOPMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Luella Lao 10/16/15  
BY: Luella Lao DATE  
COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. A.P.N. 1319-10-401-002 AND A.P.N. 1319-15-000-039.

Kathy Lewis 11-22-15  
KATHY LEWIS DATE  
DOUGLAS COUNTY CLERK-TREASURER  
by Mary Weener  
Mary Weener, Treasurer

- REFERENCES**
- RECORD OF SURVEY, DOCUMENT No. 211937, RECORDED SEPTEMBER 28TH, 1989.
  - DEPENDENT RESURVEY OF A PORTION OF T13N, R19E, M.D.M., APPROVED BY THE US DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT ON MARCH 26, 1987
  - RECORD OF SURVEY, DOCUMENT No. 815925, RECORDED JANUARY 9TH, 2013.
  - GRANT OF SEWER UTILITY EASEMENT RECORDED MARCH 19, 2001, IN BOOK 0301, PAGE 4558 AS DOCUMENT No. 0510657.
  - STATE OF NEVADA, DEPARTMENT OF HIGHWAYS SKETCH SHOWING RIGHT OF WAY TO BE ACQUIRED FROM R.A. TRIMMER, APPROVED APRIL, 1950 (FOOTHILL ROAD).
  - STATE OF NEVADA, DEPARTMENT OF HIGHWAYS SKETCH SHOWING RIGHT OF WAY TO BE ACQUIRED FROM R.A. TRIMMER, APPROVED JULY, 1936 (GENOA LANE).
  - STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP AND PROPERTY SCHEDULE APPROVED NOVEMBER, 1985 (FOOTHILL ROAD & GENOA LANE WITHIN GENOA LIMITS).
  - PUBLIC HIGHWAY DEED RECORDED APRIL 15, 1940 IN BOOK V, PAGE 415 (GENOA LANE).
  - PUBLIC HIGHWAY DEED RECORDED SEPTEMBER 19, 1950 IN BOOK Z, PAGE 282 (FOOTHILL ROAD).
  - QUITCLAIM DEED RECORDED DECEMBER 11, 1986 IN BOOK 1286, PAGE 1323 AS DOCUMENT No. 146506.
  - RESOLUTION OF ABANDONMENT RECORDED NOVEMBER 25, 1986 IN BOOK 1186, PAGE 2493 A DOCUMENT No. 145820.
  - MAP OF DIVISION INTO LARGE PARCELS, DOCUMENT No. 731224, RECORDED OCTOBER 9TH, 2008.
  - MAP OF DIVISION INTO LARGE PARCELS, DOCUMENT No. 150823, RECORDED MARCH 2ND, 1987.
  - RECORD OF SURVEY, DOCUMENT No. 68856, RECORDED SEPTEMBER 19TH, 1973.
  - MAP OF GENOA PREPARED BY L.L. HAWKINS, DATED SEPTEMBER 1874, RECORDED AS DOCUMENT No. 10.
  - GRANT OF EASEMENT RECORDED APRIL 30, 2012, IN BOOK 0412, PAGE 8256 AS DOCUMENT No. 0801652.
  - CONSERVATION EASEMENT DEED RECORDED JUNE 17, 2014, IN BOOK 614, PAGE 3920, DOC. No. 844623.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS  
23<sup>rd</sup> DAY OF November  
2015 AT 33 MINUTES PAST 4 O'CLOCK  
P.M., DOCUMENT No. 2015-873143  
RECORDED AT THE REQUEST OF LUMOS & ASSOCIATES, INC.

Shawna Lamm Deputy  
DOUGLAS COUNTY RECORDER

**LEGEND**

- PROPERTY LINE
- ADJOINING PROPERTY LINE
- FOUND 5/8" REBAR WITH PLASTIC CAP "PLS 17616" OR AS NOTED
- FOUND 5/8" REBAR WITH ALUMINUM CAP "PLS 17616"
- FOUND SECTION OR 1/4 CORNER AS NOTED
- FOUND CENTERLINE MONUMENT IN STREET WELL NO REFERENCE
- (C) CALCULATED COURSE AND DISTANCE
- (R) RECORD COURSE AND DISTANCE PER REFERENCE NUMBER
- (M) MEASURED COURSE AND DISTANCE
- RAD. RADIAL BEARING
- SHADED ZONE X

**LINE TABLE**

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N00°40'51"E	171.73'	L10	N00°41'15"E	148.17'(M)
L4	N00°36'49"E	20.38'		N00°07'10"W	148.18'(R3)
L5	N89°21'21"W	23.46'	L11	N86°37'29"W	284.81'(M)
L6	N75°07'06"W	185.70'		N87°20'24"W	284.68'(R3)
L7	N68°46'43"W	47.84'	L12	N00°36'49"E	225.70'(M)
L8	N00°38'39"E	440.86'		N00°10'10"W	225.70'(R3)
L9	N00°40'51"E	284.39'	L13	N72°36'30"W	296.73'(M)
L10	N00°41'15"E	148.17'		N73°24'50"W	296.60'(R3)
L11	N86°37'29"W	284.81'	L14	N00°41'15"E	291.43'(M)
L12	N00°36'49"E	225.70'		N00°07'55"W	291.69'(R3)
L13	N72°36'30"W	296.73'	L15	N00°40'51"E	540.07'(M)
L14	N00°41'15"E	291.43'		N00°07'32"W	540.73'(R3)

**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH	DIRECTION	CHORD
C1	10030.00'	1°28'15"	257.48'	N70°06'16"W	257.48'
C2	10000.00'	2°05'50"	366.03'	N69°47'29"W	366.01'

**NOTES**

- FOR CORRESPONDING WRITTEN DESCRIPTION DEPICTING THE LOT LINE ADJUSTMENT, SEE DOCUMENT No. 2015-873143.
- FLOOD ZONE BOUNDARIES SHOWN HEREON PER FEMA FLOOD INSURANCE RATE MAPS 32005C0065G & 32005C0230G, REVISION DATE JANUARY 20, 2010.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NEVADA COORDINATE SYSTEM OF 1983, WEST ZONE, NAD83/94. MEASURED AS NORTH 00°40'51" EAST BETWEEN FOUND MONUMENTS AS SHOWN HEREON. ALL DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES USING A PROJECT COMBINED SCALE FACTOR OF 1.00020000.

**RECORD OF SURVEY**  
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR RANCH No. 1 LIMITED PARTNERSHIP  
LYING WITHIN A PORTION OF THE SOUTH 1/2 OF SECTION 10 & A PORTION OF THE NORTH 1/2 OF SECTION 15 TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M.  
DOUGLAS COUNTY NEVADA  
800 E. COLLEGE PARKWAY CARSON CITY, NV 89706  
TEL (775) 883-7077 FAX (775) 883-7114  
Drawn By : GSP  
Date : 10-06-15  
Job No. : 7477.002  
Dwg No. : 7477002.DWG