DOUGLAS COUNTY, NV

2015-873165

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KAREN ELLISON, RECORDER

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Glendale, CA

When Recorded Mail Document and Tax Statement To: The Grossman Revocable Living Trust 1030 E. Cypress Ave. Burbank, CA 91501

AFFID	AVIT	- DEA	TH OF	TRUSTER
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That Ruby Rowleen Grossman

the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Ruby Rowleen Grossman named as one of the parties in that certain Trust Instrument entitled, The Grossman Revocable Living Trust dated 2-7-08 executed by Dennis D. Grossman and Ruby R. Grossman husband and wife who acquired title as Dennis D. & Ruby R. Grossman

This Affidavit references that certain Grant Bargain and Sale Deed

recorded as Instrument No. 0718987 on 3-3-08, in Book 0308, Page 0351, of Official Record of Douglas County, California covering the following described property situated in the City of State Line, County of Douglas, State of California

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF:

Commonly known as: Kingsbury Resort, 133 Deer Run Court, State Line, Nevada 89449, Time Share, high season, acct #470856612, Interval #4307-34

DATED: November 17, 2015 THE GROSSMAN REV. TR.

Jennie Lypne Stott, Successor

Trustee

By:

EXHIBIT "A"

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213 INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY:)

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RAGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS AMENDED.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARES USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283 AT PAGE 1341, AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425, THIRD AMENDMENT TO DECLARATION TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, DOCUMENT NO. 89535 AND FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987 IN BOOK 887 AT PAGE 3987, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 161309, (DECLARATION"), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO DSE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITION, RESTRICTION, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY OF RECORD.

APN 07-130-19

Owner No. 5661A



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

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772. 2007 3007		*** One of the control of the contro	teritori Mariante Mariante Mariante	A				
100 mg/s	3052015185084	CERTIFICA	E OF DEATH	3201519041636				
	STATE FILE NUMBER		pleases and a second se	LOCAL REGISTRATION NUMBER				
	I NAME OF DECEDENT-FIRST (GAVON)	2 MIDDLE ROWLEEN	GROSSMAN					
Scipe	AKA ALBO KNOWN AS "HARIOR MEAKA (FIRST	MIDDICE LAST)	4. DATE OF BIRTH mm/Add/copy 5. AGE Y/s. Mor	MORR DNE YEAR IF UNDER 24 HOURS 19 (SEX)				
	B. BIRTH STATE/FOREIGN/DOUNTRY 10.6	SOCIAL SECURITY NUMBER	no new contract of the contrac	DATE DE DEATH : mandd/coyy 8, HOUR. (24 Hours)				
	CA		o Juk WIDOWED D	9/18/2015 1543				
	13. EDUCATION — Highest Leval/Degree 14/15, WAS DI 18/15 WAS D	ECEDENT HISPANICALATINO(AL/SPANISH? (II yes and social)	18.DECEDENT'S RACE - Up to 3 faces may CAUCASIAN	be listed (see Worksheel ton back)				
	17 USUAL OCCUPATION - Type of work for most		NSINESS OF INDUSTRY (e.g., grocely close, read construction					
	SPECIAL EDUCATION TE		TION .	23				
USUAL	624 N. MYERS ST.	Call Production II. 1						
	21. CITY BURBANK	22. COUNTY/PROVINCE. LOS ANGELES	21 YEARS IN COUNTY	25. STATE/FOREIGN COUNTRY				
<u>e</u> 5	26, NEORMANT'S NAME: RELATIONSHIP		100	#100.0011100 / 000 100 · 10 1000 011 110/				
AN MA	25. NECONIANTS NAME SECURIOUSHIP JENNIE LYNNE STOTT, DAUGHTER 25. NECONANTS NAME SECURIOUS STOTT DAUGHTER 26. NAME DE SURVAING SPOUSEESHIP - FARST 26. NAME DE SURVAING SPOUSEESHIP - FARST 26. NAME DE SURVAING SPOUSEESHIP - FARST							
SROP AND FORMATION	Sei send College and American							
	31. NAME OF FATHER/PARENT-FIRST ROWLAND	REMINOLE URIAS	se Last NETZLEY	34, BURDH STATE				
OUSE ENT IN	35. NAME OF MOTHER/PARENT-FIRST	SE, MIDDLE	37.128T (BIRTH NAME)	38. BIFITH STATE				
20 2	MELBA 39. DISPOSITION DATE: \$\text{prin/sad/gray/} 40. Ha/A/	LORRAINE	JACKSON	CA				
DIRECTOR/ FGISTRAR	09/24/2015	A SEA OFF IF	E COAST OF LOS ANGELES C	UUNIY				
	41. TYPE OF DISPOSITION 6	42. BIGHATURE OF €	2000 F 200 C	49. LICENSE NUMBER				
NERAL P	44. NAME OF FUNERAL ESTABLISHMENT NEPTUNE SOCIETY		R 46. SIGNATURE OF LOCAL REGISTRAR	47/DATE mm/dd/coyy				
23	The state of the s	FD1359	▶ JEFFREY GUNZENHAUSEF	R, MDE 99/24/2015				
200 E.L	301: PLACE OF DEATH		IP BRACE DOA Hos	Constant Constant				
		FACILITY ADDRESS OR LOCATION VILLERE FOUND ISSUE N.: MYERS ST	t and gumber, or location).	BURBANK				
## .	107. CAUSE OF DEATH : Enter the	chain of events — diseases; figures, or complications — that it o expect, respiratory arrest, or wonfricular librillation without show	Arecily caused death, DO NOT enter termine wents such:	Trie (Servet Software) 109. DEATH PER CRIED TO CORKINSTO				
	IMMEDIATE CAUSE (A CARDIORES		See Fig. 1	SECS YES X NO				
	ENGLISHED THE STATE OF THE STAT	LEROTIC CARDIOVASCULAR	DISEASE	(BT) 108, GLOPSY PERFORMED?				
	Sequentially list consistents if any			YRS YES X NO				
SE OF DEATH	isscing to cause (C) UNDERLYING CAUSE (disease or	And the second of the second o		YES X NO				
NUSE C	friumy that Initiated the events (2) resulting in Centh) LAST			(DIT) (13) USED (N DETERMIN(N) CAUSET VES NO.				
ð	112 OTHER SIGNIFICANT CONDITIONS CONTRI	BUTTING TO DEATH BUT NOT RESULTING IN THE UNDERLY	YING CAUSE GIVEN IN 107					
	NONE	ONDMONUN ITEM 107 OR 3127 (if yes; list type of aperatio		113A FFEMULE PRESANTINUSTYEAR?				
	NO	Manufacture in 11 cm (in ext.) for its Asia-tile characteristics		□ YE X NO □ UNK				
z g	114 (CHITPY THAT TO THE BEST OF MY KNOWLEDGE) AT THE HOLD, DATE, AND PLACES WEDTHOW THE ON	USS SPEED LOOK IN COLUMN		118, LICENSE NUMBER: 117, DATE: mmldiffery				
PHYSICIANS CENTIFICATION	Consident Atterption Strate Decaderal L (A) mm/dd/coyy (S) mq/dd	SET BOOK AND PHYSICIAN'S N	MAILING ACOMESS, ZIP CODE ERIC ISRAE	G53686 09/24/2015				
王芸	07/14/2003 09/18/20	15 2625 W ALAMEDA A	VE, BURBANK, CA 91505					
	MANNER OF DEATH Nations Accide	DATTHEHOLA DATE AND PLACE STATEO PROVINGE CAUSES ont Floriblide Statistica Pending Investigation	Cooldinate personned with NO UNK	121) M.PURY DATE mm/dd/ccyy 122. HOUR (24 Hours)				
NER'S USE ONLY	123, PLACE OF INJURY (e.g., home, construction	**************************************						
	124. DESCRIBE HOW INJURY OCCURRED (Ever	1 3						
	125. LOCATION OF INJURY (Street and number,	Colon maketini Airari militar amari ministri	k ases					
CORDN	125 LOCATION OF INJURY STORE SIGNATURE.			y January V				
The Real Property lies	126. SIGNATURE OF CORONER VIDEPUTY COR		mm/dd/coyy128, TYPE NAME, TITLE OF CORONER	3000 3000 3000 3000 WAR				
्रे स्टब्स	▶ YEN ANN BOOM NO I		AND THE PROPERTY CONTRACTOR CONTR					
REGISTRAR **O10001003043642*								
		V V	A CONTROL OF THE PROPERTY OF T					

This is a prue certified copy of the record filed in the County of Los Angeles.

Department of Public Health if it bears the Registrar's signature in purple ink.



DATE ISSUED

SÉP 28 2015

JURAT

A notary public or other completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this

day of

, 2015 by

(1) Jennie Lynne Stott

proved to me on the basis of satisfactory evidence to be the person who

appeared before me.

Signature

D. KESSINGER
Commission # 2034450
Notary Public - California
Los Angeles County
My Comm. Expires Aug 20, 2017