APN#: 1220-17-615-004

RPTT: \$624.00

Recording Requested By:
Western Title Company

Escrow No.: 075795-WLD When Recorded Mail To: The Victor L. and Betty Jean Wilson Family Trust, Dated February 5, 2001 1885 Austin Street Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above **DOUGLAS COUNTY, NV**RPTT:\$624.00 Rec:\$16.00
\$640.00 Pgs=3

11/24/2015 11:34 AM

2015-873167

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carson Valley Homesites, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Victor L. Wilson and Betty Jean Wilson, Trustees of The Victor L. and Betty Jean Wilson Family Trust, Dated February 5, 2001

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Situate in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 7 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

All water rights, both underground and surface are reserved to the seller and are Excluded from the sale of the property

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/19/2015

Grant, Bargain and Sale Deed - Page 2

Carson Valley Homesites, LLC Greg Lynn, Managing Member Suzange Towse, Managing Member STATE OF Nevada COUNTY OF DUGLAS

This instrument was acknowledged before me on By Greg Lynn and Suzanne Towse Notary Public

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No. 05-96319-5 My Appt Exp. Apr. 26, 2017

SHERRY ACKERMANN NOTARY PUBLIC STATE OF NEVADA

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-17-615-004 b) c) d)	1				
2.	Type of Property: a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT BOOK	ORDERS OPTION I/INSTRUMENT #:_ PAGE_ ECORDING:_	NAL USE ONLY	
3.	Total Value/Sales Price of F Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	e Only (value of property)	\$160,000.0 (\$160,000.0 \$624.00			<u> </u>
4.	If Exemption Claimed: a. Transfer Tax Exemption b. Explain Reason for	nption per NRS 375.090, or Exemption:	Section			
5.	Partial Interest: Percentage Interest: Percentage Interest: Percentage Interest: Percentage Interest Interest: Percentage Interest Interes	nd acknowledges, under pon provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest	ne best of theintiate the information, or other at 1% per mo	r information and b rmation provided he determination of a onth.	pelief, and can be erein. Furthermore, dditional tax due, r	, the nay
Pur	suant to NRS 375.030, the I	Buyer and Seller shall be	e jointly and	severally liable for	r any additional a	mount
owe Sign	ature		Canacity	On Da. Al XR		
	nature nature		_Capacity <u>_/</u> _Capacity	MANAGER		
Prin Nan	SELLER (GRANTOR) INF (REQUIRED) It Carson Valley Hone limited liability cor lress: 1222 Bobwire Lane Gardnerville	nesites, LLC, a Nevada npany e		The Victor L. and Family Trust, Date 1885 Austin Stree Gardnerville	Betty Jean Wilson ed February 5, 2001	
	CD A NATURED COLL DESCRIPTION	/				
Prin Add	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh ress: Douglas Office 1513 Highway 395, S /State/Zip: Gardnerville, NV (AS A PUB)	er) alf of Western Title Comp Suite 101		sc. #: <u>075795-WLD</u>		
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