DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$15.00 \$16.95 Pgs=2 2015-873179

11/24/2015 02:19 PM

STEWART VACATION OWNERSHIP RIVERSIDE

S. SMITH
Commission # 2039540
Notary Public - California
Sacramento County
My Comm. Expires Aug 27, 2017

KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000-020 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 192031 / Order No.: 57504

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Lee Diamond (who acquired title as a single man) and Courtney Diamond (who acquired title as Courtney Stayner, a single woman), husband and wife, as Joint Tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

	Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
	appertaining.
	Witness our hand(s) this 14 day of November, 2015
	By: Lee Olamand By: Country M. Dicumond
	Lee Diamond Courtney Diamond
d	A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
j	State of <u>Calforna</u>) ss.
	County of Sackamento)
	On HOV 14, 2015, before me, 9- SM 1777, Notary Public, personally
١,	appeared Lee Diamond and Courtney Diamond, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct
4	WITNESS my hand and official seal.
	Signature (Seal)

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for One Use Period within a TWO BEDROOM UNIT every other year in EVEN-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-081-13-81

A Portion of APN: 1319-15-000-020

State of Nevada Declaration of Value

1.	Assessor(s) Parcel Number(s)							
	a) _	Portion of 1319-1	<u>5-000-02</u>	0			\ \	
	b)						\ \	
	c) _						\ \	
	d) .						\ \	
2.	Type	of Property:				FOR	RECORDER'S OPTIONAL USE ONLY	
٠.,	a)	☐ Vacant Land	b)	☐ Single Fam. F	?es		iment/Instrument #:	
	c)	☐ Condo/Twnhs		□ 2-4 Plex		Book		
	e)	☐ Apt. Bldg.	f)	☐ Comm'l/Ind'l			of Recording:	
	g)	☐ Agricultural	h)	☐ Mobile Home		Note		
	i)	Other: _Tim	eshare					
					_/	A STATE OF THE PARTY OF THE PAR		
3.		Value/Sales Price	_	•	/ /		\$500.00	
	Deed in Lieu of Foreclosure Only (value of property): Transfer Tax Value:				ty):	\$500.00		
	Real Property Transfer Tax Due:					\$1.95		
	Itoui	rroporty Transfer	14/12/4	:		7		
4.	If Ex-	emption Claimed:					~ /	
••								
	a) Transfer Tax Exemption, per NRS 375.090, Section: b) Explain Reason for Exemption:							
	U)	Explain Reason	OI EXCIT	iption.	1		/ /	
5.	Partia	al Interest. Per	centage 1	being transferred:	100%	$\overline{}$		
			7			Λ.	\	
	The	undersigned decla	re(s) and	acknowledges, unde	er penalty of per	jury, p	ursuant to NRS 375.060 and NRS 375.110, that the	
							n be supported by documentation if called upon to	
substa	ntiate	the information pr	ovided no	erem. Furthermore,	, the parties agi	ee ma tay du	t disallowance of any claimed exemption, or other e plus interest at 1% per month. Pursuant to NRS	
				intly and severally li				
	And the same of th		W	'A) .	/			
Signa	ture	XIV	VVV.		_ Capaci	ity	Authorized Agent	
Signa	ture	ON VI	$\mathcal{M}^{\mathcal{V}}$	w	Capaci	ity	Authorized Agent	
		R (GRANTOR) I	NFORM	IATION			YER (GRANTEE) INFORMATION	
- 7		(REQUIRE	<u>))</u>				(REQUIRED)	
Print N		Lee & Courtney			Print N		Walley's Property Owners Association	
Addre	ss:	8908 La Riviera I	ir.		Addres	ss:	c/o TPI, 25510 Commercentre Dr., #100	
City:	\	Sacramento			City:		Lake Forest	
State:	1	_CA Zip:	95826	///	State:		CA Zip: 92630	
COM	PANY	/PERSON REOL	ESTING	RECORDING (re	avired if not se	ller or	buver)	
	Name:	74.	- 10		Title#	575		
Addre	796	11870 Pierce St						
City:		Riverside		State: CA			Zip: 92505	
•			UBLIC		ORM MAY BE	RECO	ORDED/MICROFILMED)	