

APN: 1220-15-511-010

The undersigned hereby affirm that there is no Social Security number contained in this document.



KAREN ELLISON, RECORDER

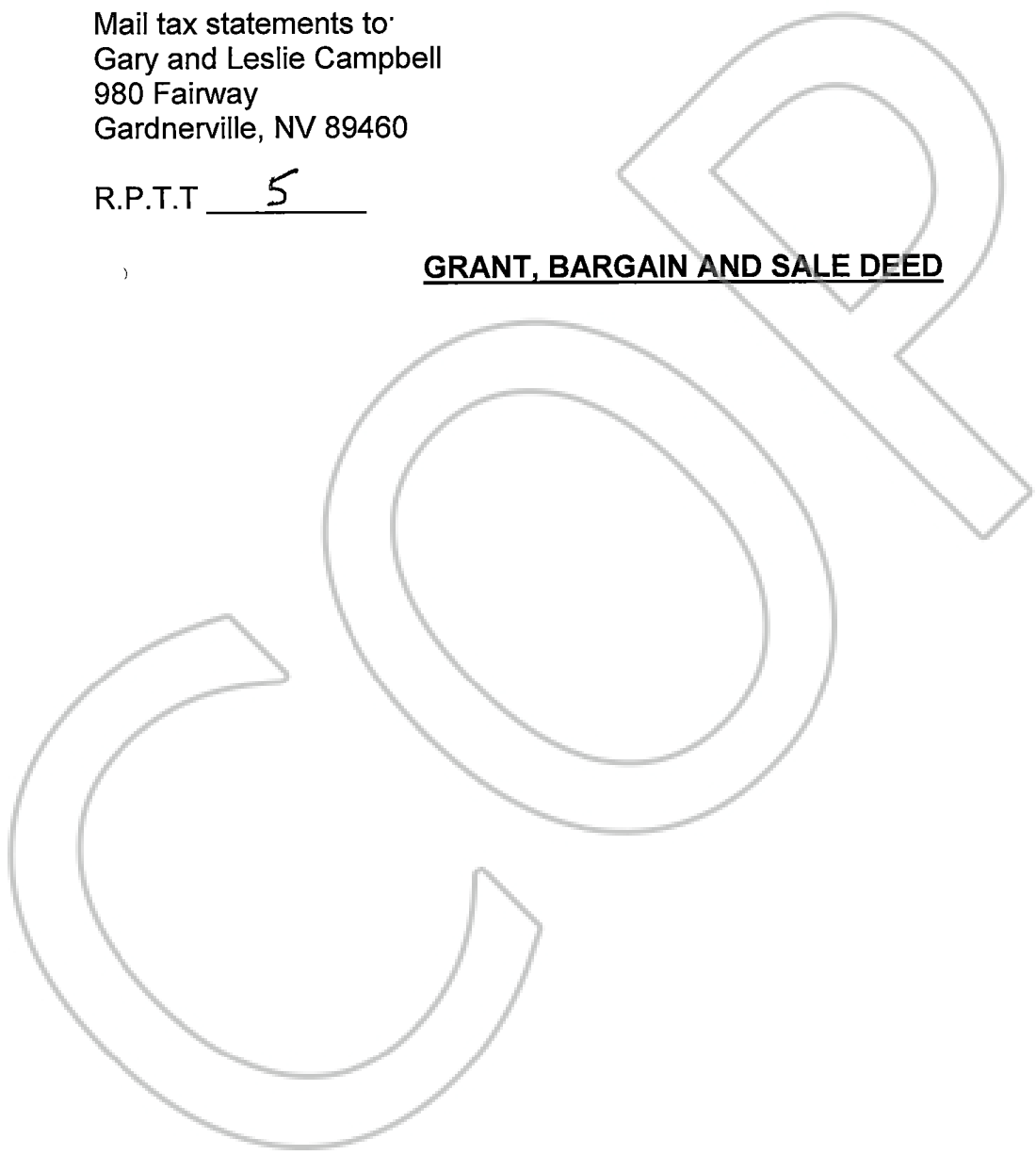
E05

WHEN RECORDED MAIL TO GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

Mail tax statements to Gary and Leslie Campbell 980 Fairway Gardnerville, NV 89460

R.P.T.T 5

**GRANT, BARGAIN AND SALE DEED**



**GRANT, BARGAIN AND SALE DEED**


THIS INDENTURE WITNESSETH: That ANN M HUGHES, an unmarried woman, hereinafter referred to as GRANTOR, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell, and Convey to GARY CAMPBELL and LESLIE CAMPBELL, husband and wife as community property with right of survivorship, hereinafter referred to as Grantee, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 980 Fairway, Gardnerville, Nevada, and more particularly described as follows:

LOT 13, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, SERIES NO. 28310, AND TITLE SHEET AMENDED ON JUNE 4, 1965, SERIES NO. 28378.

Per NRS 111.312, this legal description was previously recorded at Document No 731169, Book 1108, Page 1028, on October 7, 2008.

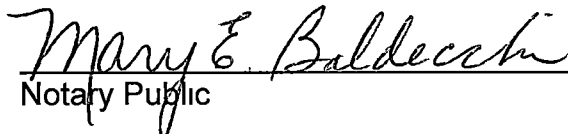
Together with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

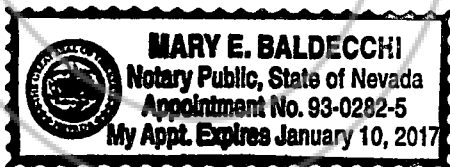
Witness my hand this 17<sup>th</sup> day of November, 2015.

  
ANN M HUGHES

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 17<sup>th</sup> day of November, 2015, by ANN M. HUGHES.

  
Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

## 1 Assessor Parcel Number (s)

(a) 1220-15-511-010  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_  
(d) \_\_\_\_\_

## 2 Type of Property

a) Vacant Land	b)X Single Fam Res
c) Condo/Twnhse	d) 2-4 Plex
e) Apt Bldg	f) Comm'l/Ind'l
g) Agricultural	h) Mobile Home
i) Other	

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# \_\_\_\_\_

Book \_\_\_\_\_ Page \_\_\_\_\_

Date of Recording \_\_\_\_\_

Notes \_\_\_\_\_

## 3 Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value \_\_\_\_\_

Real Property Transfer Tax Due \_\_\_\_\_

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ 0.00

## 4 If Exemption Claimed:

a Transfer Tax Exemption, per NRS 375 090, Section 5

b Explain Reason for Exemption Parent to Daughter & Son-in-law

## 5 Partial Interest Percentage being transferred \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantee

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Ann M. Hughes

Address: 980 Fairway

City: Gardnerville

State: NV Zip: 89460

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Gary Campbell and Leslie

Address: Campbell

Address: 980 Fairway

City: Gardnerville

State: NV Zip: 89460

## COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: George M. Keele, Esq Escrow #: \_\_\_\_\_

Address: 1692 County Road, Ste A

City: Minden State: NV Zip: 89423