

DOUGLAS COUNTY, NV  
RPTT:\$1599.00 Rec:\$16.00  
\$1,615.00 Pgs=3 11/25/2015 08:57 AM  
ETRCO, LLC  
KAREN ELLISON, RECORDER

APN#: 1320-31-513-004  
RPTT: \$1,599.00

Recording Requested By:  
Western Title Company  
Escrow No.: 075605-TEA  
When Recorded Mail To:  
Thomas G. Herdan  
1633 Belarra  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathleen L. Hone and James E. Morey, Co-Trustees of the Henry A. Schaffner Family Trust Dated September 6, 1990

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas G. Herdan, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block B, of BELARRA SUBDIVISION UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 18, 1978, in Book 978, Page 1279, as Instrument No. 25373.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/03/2015

Henry A. Schaffner Family trust Dated September 6, 1990

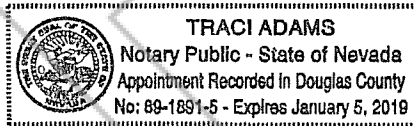
Kathleen L. Hone, Co-Trustee  
Kathleen L. Hone, Co-Trustee

James E. Morey, Co-Trustee  
James E. Morey, Co-Trustee

STATE OF Nevada  
COUNTY OF Douglas } ss  
This instrument was acknowledged before me on  
November 16, 2015

By Kathleen L. Hone.

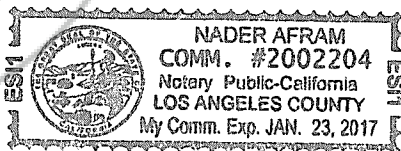
[Signature]  
Notary Public



STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
This instrument was acknowledged before me on  
NOVEMBER-13-2015

By James E. Morey. \_\_\_\_\_

[Signature] 11-13-2015  
Notary Public  
NADER AFRAM



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 1320-31-513-004

b)

2. Type of Property:

a)  Vacant Land

b)  Single Fam. Res.

c)  Condo/Twnhse

d)  2-4 Plex

e)  Apt. Bldg

f)  Comm'l/Ind'l

g)  Agricultural

h)  Mobile Home

i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

DOCUMENT/INSTRUMENT #: \_\_\_\_\_

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

DATE OF RECORDING: \_\_\_\_\_

NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$410,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$410,000.00

Real Property Transfer Tax Due: \$1,599.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Handwritten Signature]

Capacity granted

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**Print Name:** Kathleen L. Hone and James E. Morey, Co-Trustees of the Henry A. Schaffner Family Trust Dated September 6, 1990

**Address:** PO Box 1468

**City:** Minden

**State:** NV **Zip:** 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

**Print Name:** Thomas G. Herdan

**Address:** 1633 Belarra

**City:** Minden

**State:** NV **Zip:** 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company

**Esc. #:** 075605-TEA

**Address:** Douglas Office

1513 Highway 395, Suite 101

**City/State/Zip:** Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)