DOUGLAS COUNTY, NV

RPTT:\$448.50 Rec:\$18.00

2015-873244

\$466.50 Pgs=5

11/25/2015 01:39 PM

FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1022-09-002-061

\$448.50

File No: 143-2495129 (SC)

R.P.T.T.:

When Recorded Mail To: Mail Tax Statements To:

Gary J. Burdick and Linda J. Burdick

21 Natoma St, Suite 170 Folsom, CA 95630

This Document was signed in counterpart and to be construed and recorded as

oneedocument.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James D. Whitney, a married man as his sole and separate property, Karen W. Wish, a married woman as her sole and separate property, and Bruce L. Whitney, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Gary J. Burdick and Linda J. Burdick, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 24, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES, UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 31, 1969, AS DOCUMENT NO. 44091.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/06/2015

Loma, Whiting	
James D. Whitney	
Carries B. Williams	
Karen W. Wish	
	/ _ \
Bruce L. Whitney	
,	
	())
STATE OF California)	
: ss. COUNTY OF	
,	
Los Anseles	
This instrument was acknowledged before r Zita M. Afodaguefat Notay public	ne on $1/20/2015$
Lita M. HPOQUAGILETAT NOTAY public	ZITA M. APODACA LEFORT
James D. Whitney and Karen W. Wish Bruce/L. Whitney:	Commission # 1977283 Notary Public - California
Against Agains	Los Angeles County
The Million March To H	My Comm. Expires May 5, 2016
Wotary Public July	
(My commission expires: 5115)	T

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/17/2015 under Escrow No. 143-2495129

James D ₂ Whitney
Laren W. Wit
Karen W. Wish
Bruce L. Whitney
STATE OF Georgia)
STATE OF GEORGIA) : SS. COUNTY OF BURKE)
TARY
This instrument was acknowledged before me on
James D. Whitney and Karen W. Wish and Bruce L. Whitney.
Diam maid limbo on
Notary Public (My commission expires: No. 1. 2010)
Marie Parks Andrews
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/17/2015 under Escrow No. 143-2495129

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James D. Whitney	/
Karen W. Wish	
Bruce L. Whitney	
Brace E. Williams	
0116	
STATE OF ALIJURNIA	\)
COUNTY OF AS	
COUNTY OF LOS ; SS.	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\
, This instrument was acknowledged before me on	
Nov 20, 2015 by	
James D. Whitney and Karen W. Wish and	******
	ELLIE ZIMMERMAN
Bruce L. Whitney.	ELLIE ZIMMERMAN Commission # 2065399
	Commission # 2065399 Notary Public - California Los Angeles County
Bruce L. Whitney.	Commission # 2065399 Notary Public - California
Bruce L. Whitney.	Commission # 2065399 Notary Public - California Los Angeles County
Motary Public (My commission expires: MAY 20) 18)	Commission # 2065399 Notary Public - California Los Angeles County My Comm. Expires May 20, 2018
Bruce L. Whitney.	Commission # 2065399 Notary Public - California Los Angeles County My Comm. Expires May 20, 2018
Motary Public (My commission expires: May 20) 18) This Notary Acknowledgement is attached to that commission expires:	Commission # 2065399 Notary Public - California Los Angeles County My Comm. Expires May 20, 2018
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of LOS HNGELES Here Insert Name and Title of the Officer Date personally appeared /who proved to me on the basis of satisfactory evidence to be the person(a) whose name(a) is/ans. subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. **ELLIE ZIMMERMAN** Signatur Commission # 2065399 Signature 🧟 Notary Public - California Los Angeles County y Comm. Expires May 20, 2018 Place Notary Seal Above OPTIONAL ' Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Corporate Officer — Title(s): □ Corporate Officer — Title(s): □ Partner — □ Limited □ General ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator ☐ Guardian or Conservator ☐ Trustee ☐ Trustee ☐ Other: ☐ Other: Signer is Representing: Signer Is Representing:

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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()	
a)	1022-09-002-061	\ \	
b)		\ \	
c)_		\ \	
d)_		\ \	
2.	Type of Property		
a)	☐ Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other	Troices.	
•			
3.	a) Total Value/Sales Price of Property:	\$115,000.00	
	b) Deed in Lieu of Foreclosure Only (value of	(_\$)	
	c) Transfer Tax Value:	\$115,000.00	
	d) Real Property Transfer Tax Due	\$448.50	
4.	If Exemption Claimed:	\	
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	%	
075	The undersigned declares and acknowledges,		
	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do		
	information provided herein. Furthermore, the		
	med exemption, or other determination of addi		
10%	of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
	er shall be jointly and severally lable for any add	/ / Cm 0.	
Sigr	nature: Acheechin	Capacity: Zoffe	
Sigr	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Prin	t Name: James D. Whitney etaL	Gary J. Burdick and Linda Print Name: J. Burdick	
	ress: 2006 Cambridge Place	Address: 21 Natoma St, Suite 170	
City	: South Pasadena	City: Folsom	
Stat	e: CA Zip: 91030	State: CA Zip: 95630	
COL	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
-	First American Title Insurance		
Prin	t Name: Company	File Number: <u>143-2495129 SC/SC</u>	
1796	ress 1663 US Highway 395, Suite 101		
City	Minden	State: <u>NV</u> Zip: <u>89423</u>	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			