

DOUGLAS COUNTY, NV

2015-873272

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\$15.00

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11/25/2015 02:39 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Ticor Title of Nevada, Inc.  
1483 US Highway 395 N, Ste. B  
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

SPACE ABOVE FOR RECORDER'S USE

Escrow No.: 01505096-RLT

APN No.: 1320-33-212-06

### PARTIAL RELEASE OF LIEN

To Whom It May Concern:

Notice is hereby given that whereas, the undersigned did on the 6TH day of October, 2015, file for record in the Office of the County Recorder of Douglas County, State of Nevada, its notice and claim of lien, which said notice and claim of lien was duly recorded as Document No. 2015-870746 of the public records of said County and State in which said notice and claim of lien the undersigned gave notice of its intention to hold and claim a lien upon the following described property situate in said county of Washoe, State of Nevada, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

And whereas, the indebtedness mentioned in said notice and claim of lien as it relates to Lot 40, bearing the street address of 1533 Snaffle Bit Drive, Gardnerville, Nevada, APN 1320-33-212-06, has been fully paid and satisfied, now and therefore in consideration of such payment, the undersigned does by these presents hereby release, satisfy and discharge said lien, and release and relinquish any and all rights, interest and claims it may have acquired in or to said above-described property by reason of such notice and claim of lien, or by reason of the work and labor on, or materials furnished for said property.

WITNESS my hand on this 24<sup>th</sup> day of November, 2015.

A & A CONSTRUCTION, INC.

Susan Anker  
By: Susan Anker - Secretary/Treasurer

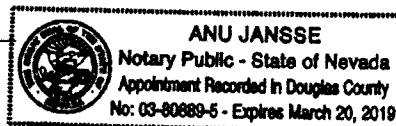
STATE OF NEVADA  
COUNTY OF ~~WASHOE~~ Douglas

} ss:

This instrument was acknowledged before me on November 24, 2015

by Susan Anker

Anu Jansse  
NOTARY PUBLIC



**EXHIBIT A  
LEGAL DESCRIPTION**

**Escrow No.01505096 RLT**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIA-2, recorded in the office of the Douglas County Recorder, State of Nevada on October 3, 2014 as Document No. 2014-850353, Official Records.

APN: 1320-33-212-006

