DOUGLAS COUNTY, NV

RPTT:\$819.00 Rec:\$16.00

2015-873280

\$835.00 Pgs=3 11/25/2015 03:04 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Kevin Kuckenmeister 893 Amador Circle Carson City, NV 89705

MAIL TAX STATEMENTS TO Same as above

Escrow No. 1504788-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons, (Pursuant to NRS 239b.030)

APN No.: 1420-18-113-105

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 819.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH. That John K. Weiss and Camille A. Weiss, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Kevin M. Kuckenmeister, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

John K. Weiss

Camille A. Weiss

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on,

by John K. Weiss and Camille A. Weiss

NOTARY PUBLIC

CAROLYN JORGENSEN COMM. #2026091 otary Public - California **Ventura County** Comm. Expires June 21, 2017

All-Purpose Acknowledgement

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California | |
|---------------------|---|
| County of Ventura | } SS: |
| On 11-19-15 | before me, Carolyn Jorgensen, notary public, personally |
| appeared John | k. Weiss |
| - | Camille A. Weiss |

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

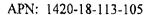
CAROLYN JORGENSEN
COMM. #2026091 z
Notary Public - California a
Ventura County
My Comm. Expires June 21, 2017

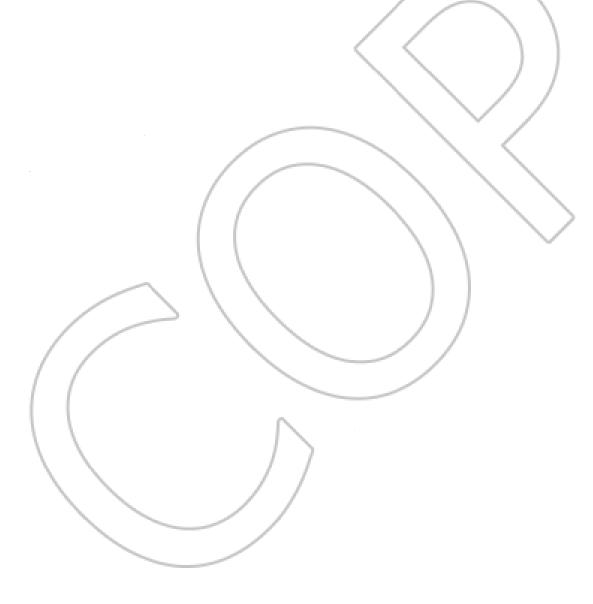
Carolyn Jorgensen
Notary Public in and for the
State of California
County of Ventura
My Commission Expires June 21, 2017

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 164 in Block C of SILVERADO HEIGHTS UNIT 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June 20, 1979 in Book 679, Page 1486 as Document No. 33717.





| STATE OF NEVADA-DECLARATION OF V. 1. Assessor Parcel Number(s) | ALUE FORM | | |
|--|--|--|--|
| a) 1420-18-113-105 | \ \ | | |
| b) | | | |
| c) | \ \ | | |
| d) | | | |
| 2. Type of Property: | FOR RECORDERS OPTIONAL USE ONLY | | |
| a) □ Vacant Land b) ✓ Single Fat | | | |
| c) \square Condo/Twnhse d) \square 2-4 Plex | Date of Recording: | | |
| e) Apt. Bldg f) Comm'l/II | nd'l Notes: | | |
| g) □ Agricultural h) □ Mobile Ho i) □ Other | ome | | |
| 3. Total Value/Sales Price of Property: | \$210,000.00 | | |
| Deed in Lieu of Foreclosure Only (value of p | roperty) \$) | | |
| Transfer Tax Value | \$210,000.00 | | |
| Real Property Transfer Tax Due: | \$819.00 | | |
| 4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 3 | 75.090, Section | | |
| b. Explain Reason for Exemption: | | | |
| | | | |
| 5. Partial Interest: Percentage being transferred | | | |
| 375.110, that the information provided is correct supported by documentation if called upon to subsparties agree that disallowance of any claimed except the support of the | er penalty of perjury, pursuant to NRS 375.060 and NRS to the best of their information and belief, and can be tantiate the information provided herein. Furthermore, the emption, or other determination of additional tax due, may sest at 1% per month. Pursuant to NRS 375.030, the Buyer by additional amount owed. | | |
| Signature | Capacity a Gut | | |
| Signature | Capacity | | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | |
| (REQUIRED) | (REQUIRED) | | |
| (REQUIRED) Print Name: John K. Weiss Camille A. Weiss | Print Name: Kevin Kuckenmeister | | |
| Address: 385 Shamrock Drive | Address: 893 Amador Circle | | |
| Ventura, CA 93003 | Carson City, NV 89705 | | |
| City, State, Zip | City, State Zip | | |
| COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer) | | | |
| Print Name: Ticor Title of Nevada, Inc. Escrow #.: 1504788-RLT | | | |
| Address: 1483 Highway 395, Suite B | | | |
| City, State, Zip: Gardnerville, NV 89410 | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED