

DOUGLAS COUNTY, NV

2015-873302

Rec:\$15.00

\$15.00

Pgs=2

11/30/2015 08:44 AM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel#:1220-04-111-047

When Recorded Mail To:
Springleaf Financial Services
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

HSBC # 68710208108723A
SLFS # 23521893

CORPORATE ASSIGNMENT OF DEED OF TRUST

CONTACT SPRINGLEAF MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N. SECOND STREET, EVANSVILLE, IN, 47708, TELEPHONE # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOUSEHOLD FINANCE REALTY CORPORATION OF NEVADA, A DELAWARE CORPORATION, WHOSE ADDRESS IS 636 Grand Regency Blvd., Brandon, FL, 33510,(ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 601 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated, made by JUNE J. DELOREY AND JOSEPH L. DELOREY and recorded as Book 0699, Page 3648 and Doc # 0470491, in the Recorder's office of DOUGLAS County, Nevada.

Dated this 27th day of November in the year 2015
HOUSEHOLD FINANCE REALTY CORPORATION OF NEVADA, A DELAWARE CORPORATION,
by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact

By:



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SFSAS 393140153 *C* -- ASNRE DOCR T2715113009 [C-2] EFRMNV1

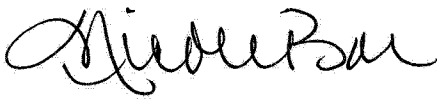


D0013891941

Parcel#:1220-04-111-047
HSBC # 68710208108723A
SLFS # 23521893

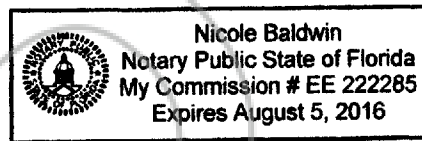
**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of November in the year 2015, by Susan Schotsch as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE REALTY CORPORATION OF NEVADA, A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SFSAS 393140153 *C* -- ASNRE DOCR T2715113009 [C-2] EFRMNVI



D0013891941