DOUGLAS COUNTY, NV

2015-873342

Rec:\$15.00

Total:\$15.00

11/30/2015 01:37 PM

NATIONSTAR MORTGAGE LLC

Pgs=2

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

Ungela Sanchez

Parcel #:

When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683





KAREN ELLISON, RECORDER



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 350 Highland Dr., Lewisville, TX, 75067, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY CO., WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by MARK G. BRADSHAW, and recorded on 03/22/2002 as Instrument # 0537710, and/or Book 0302, Page 08418, in the Recorder's office of DOUGLAS County, Nevada.

BANK OF AMERICA, NATIONAL ASSOCIATION, by NATIONSTAR MORTGAGE, LLC, its Attorney-in-Fact

By: Ungela Sanchez
Angela Sanchez
Asst Secretary

NSMAV 18149811 -- DOCADMIN CJ43879621X T1512110217 [C] FRMNV1



*121/0211

Parcel #:



STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on Angela Sunchez as Ass. Secret NATIONSTAR MORTGAGE, LLC as Attorney-in-Fact for BANK OF **2012** (MM/DD/YYYY) by

AMERICA, NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Signed:

Notary Public - State of NEBRASKA Commission expires: 11 - 14 - 15

GENERAL NOTARY - State of Nebraska LINDA D PARKS My Comm. Exp. Nov. 14, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMAV 18149811 -- DOCADMIN CJ43879621X T1512110217 [C] FRMNV1

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