



KAREN ELLISON, RECORDER

APN# : 1320-35-001-021 (portion)  
1320-35-001-016 (portion)  
RPTT: \$72.15

**Recording Requested By:**  
Western Title Company, Inc.  
**Escrow No.:** 069673-ARJ

**When Recorded Mail To:**  
Rick B. Parigini  
1702 County Road, Ste. G  
Minden, NV  
89423

**Mail Tax Statements to: (deeds only)**  
Same as Above  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Jansse Escrow Officer

**Boundary Line Adjustment**  
**Grant, Bargain and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

APN: 1320-35-001-021 (portion)  
1320-35-001-016 (portion)  
R.P.T.T. \$0.00 Exempt #3  
ORDER NO. 069673-ARJ  
Mail tax statements same as below

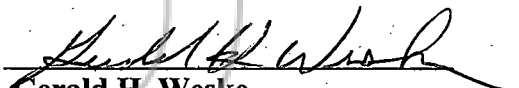
WHEN RECORDED MAIL TO:  
Rick B. Parigini  
1702 County Rd., Ste. G  
Minden, NV 89423

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A **BOUNDARY LINE ADJUSTMENT**. THIS INDENTURE WITNESSETH: **Gerald H. Weske and Renee L. Weske, husband and wife as joint tenants**, as Grantor in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Rick B. Parigini, as Trustee for The Rick B. Parigini 2007 Revocable Trust dated 9<sup>th</sup> January 2007**, as Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

  
Gerald H. Weske

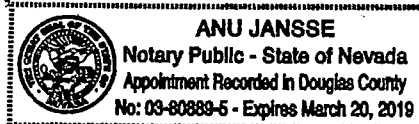
  
Renee L. Weske

STATE OF NEVADA )  
                                  )ss.  
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 6, 2015,  
By Gerald H. Weske and Renee L. Weske,

Signature

  
Notary Public

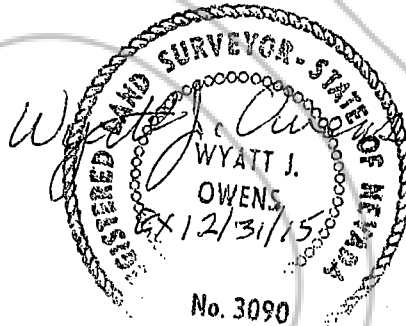


**AREA TRANSFERRED FROM APN 1320-35-001-021  
TO APN 1320-35-001-016**

A parcel of land within the N1/2 of Section 35, T. 13 N., R. 20 E., M. D. B. & M. In Douglas County, Nevada and more particularly described as follows:

Commencing at the northwest corner of Section 35, T. 13 N., R. 20 E., M. D. B. & M.; thence S80°37'55"E a distance of 1,540.02 feet to the TRUE POINT OF BEGINNING; thence N89°13'13"W a distance of 186.35 feet; thence S24°01'49"W a distance of 7.73 feet; thence S00°27'10"W a distance of 222.91 feet; thence S89°13'13"E a distance of 189.44 feet; thence N00°27'10"E a distance of 230.01 feet to the TRUE POINT OF BEGINNING. Said parcel has an area of 1.00 acre, more or less.

The basis of bearings for the above described parcel is the east line of Section 11, T. 12 N., R. 20 E. M. D. B. & M. Said line bears S00°39'27"W as per State Coordinate Grid.

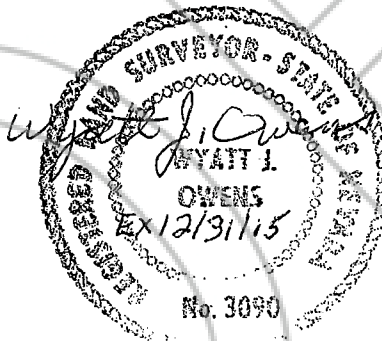


# PUBLIC UTILITY EASEMENT FOR APN 1320-35-001-021

A 5 foot strip of land within the N1/2 of Section 35, T. 13 N., R. 20 E., M. D. B. & M in Douglas County, Nevada and more particularly described as follows:

Commencing at the Northwest Corner of Section 35, T. 13 N., R. 20 E., M. D. B. & M.; thence S80°25'16"E a distance of 1,535.84 feet; thence S89°13'13"E a distance of 5 feet to the TRUE POINT OF BEGINNING; thence S89°13'13"E a distance of 5.00 feet; thence S00°27'10"W a distance of 220.01 feet; thence N89°13'13" W a distance of 5.00 feet; thence N00°27'10"E a distance of 200.01 feet to the TRUE POINT OF BEGINNING.

The basis of bearings for the above described parcel is the east line of Section 11, T. 12 N. R. 20 E. M. D. B. & M. Said line bears S00°39'27"W as per State Coordinate Grid.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
  - a) 1320-35-001-021 (portion)
  - b) 1320-35-001-016 (portion)
  - c)
  - d)
  
2. Type of Property:
 

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	
BOOK	
PAGE	
DATE OF RECORDING:	
NOTES:	

3. Total Value/Sales Price of Property: \$18,500.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$18,500.00  
 Real Property Transfer Tax Due: \$72.15 ✓

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Escrow Officer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Gerald H. Weske and Renee L. Weske

Address: 1590 East Valley Road  
Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Rick B. Parigini, as Trustee for The Rick B. Parigini 2007 Revocable Trust dated 9th January 2007

Address: 1702 County Road, Ste. G  
Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1513 Highway 395, Suite 101  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 069673-ARJ