

APN# : 1320-35-001-016 (portion)
RPTT: \$0.00 Exempt #3



KAREN ELLISON, RECORDER E03

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 069673-ARJ

When Recorded Mail To:
Rick B. Parigini
1702 County Road, Ste. G
Minden, NV
89423

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____
Anu Jansse Escrow Officer

Boundary Line Adjustment
Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN: 1320-35-001-016 (portion)
R.P.T.T. \$0.00 Exempt #3
ORDER NO. 069673-ARJ
Mail tax statements same as below

WHEN RECORDED MAIL TO:
Rick B. Parigini
1702 County Rd., Ste. G
Minden, NV 89423

***BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED***

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT. THIS INDENTURE WITNESSETH: **Rick B. Parigini**, as Trustee for **The Rick B. Parigini 2007 Revocable Trust dated 9th January 2007**, as Grantor in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Rick B. Parigini**, as Trustee for **The Rick B. Parigini 2007 Revocable Trust dated 9th January 2007**, as Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

**The Rick B. Parigini 2007 Revocable Trust dated
9th January 2007**

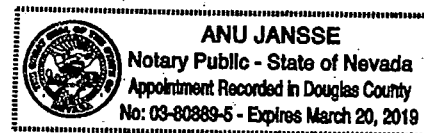

Rick B. Parigini, Trustee

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 6, 2015,
By Rick B. Parigini,

Signature _____


Notary Public



ADJUSTED APN 1320-35-001-016

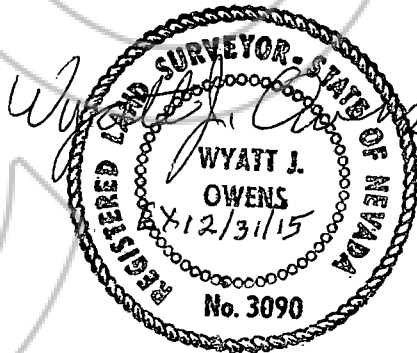
A parcel of land within the N1/2 of Section 35, T. 13 N., R. 20 E., M. D. B. & M. In Douglas County, Nevada and more particularly described as follows:

Commencing at the Northwest Corner of Section 35, T. 13 N., R. 20 E., M. D. B. & M.; thence S64°54'26"E a distance of 866.85 feet to a 5/8" rebar with cap stamped PLS 3090 and being the TRUE POINT OF BEGINNING; thence N77°17'03"E a distance of 564.02 feet to a 5/8" rebar with cap stamped PLS 3090; thence S24°01'49"W a distance of 5.11 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°13'13"E a distance of 186.35 feet; thence S00°27'10"W a distance of 230.01 feet; thence N89°13'13"W a distance 189.44 feet to a 5/8" rebar with cap stamped PLS 3090; thence S00°27'10"W a distance of 211.15 feet; thence S77°17'03"W a distance of 457.45 feet to a 5/8" rebar with cap stamped PLS 3090; thence N12°42'58"W a distance of 432.94 feet to the TRUE POINT OF BEGINNING. Said parcel has an area of 6.05 acres, more or less.

The following Public Utility Easement is included in this description:

Commencing at the Northwest Corner of Section 35 as described above; thence S80°25'16"E a distance of 1,535.84 feet to the TRUE POINT OF BEGINNING; thence S89°13'13"E a distance of 5.00 feet; thence S00°27'10"W a distance of 220.01 feet; thence N89°13'13"W a distance of 5.00 feet; thence N00°27'10"E a distance of 220.01 feet to the TRUE POINT OF BEGINNING.

The basis of bearings for the above described parcel is the east line of Section 11, T. 12 N. R. 20 E. M. D. B. & M. Said line bears S00°39'27"W as per State Co-ordinate Grid.

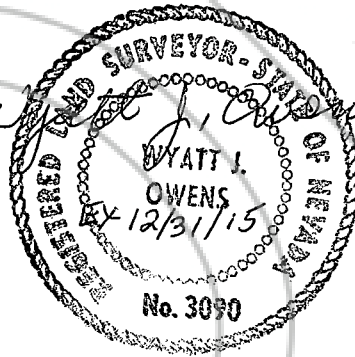


PUBLIC UTILITY EASEMENT FOR APN 1320-35-001-016

A 5 foot strip of land within the N1/2 of Section 35, T. 13 N., R. 20 E., M. D. B. & M in Douglas County, Nevada and more particularly described as follows:

Commencing at the Northwest Corner of Section 35, T. 13 N., R. 20 E., M. D. B. & M.; thence S80°25'16"E a distance of 1,535.84 feet to the TRUE POINT OF BEGINNING; thence S89°13'13"E a distance of 5.00 feet; thence S00°27'10"W a distance of 220.01 feet; thence N89°13'13" W a distance of 5.00 feet; thence N00°27'10"E a distance of 200.01 feet to the TRUE POINT OF BEGINNING.

The basis of bearings for the above described parcel is the east line of Section 11, T. 12 N. R. 20 E. M. D. B. & M. Said line bears S00°39'27"W as per State Coordinate Grid.



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1320-35-001-016 (portion)
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #3
 b. Explain Reason for Exemption: No monetary transaction or sale of land has taken place, buyer and seller are the same person

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Officer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Rick B. Parigini, as Trustee for The Rick B. Parigini 2007 Revocable Trust dated 9th January 2007
Address: 1702 County Road, Ste. G
City: Minden
State: NV **Zip:** 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Rick B. Parigini, as Trustee for The Rick B. Parigini 2007 Revocable Trust dated 9th January 2007
Address: 1702 County Road, Ste. G
City: Minden
State: NV **Zip:** 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 069673-ARJ