

DOUGLAS COUNTY, NV

2015-873356

Rec:\$15.00

\$15.00

Pgs=2

11/30/2015 03:19 PM

SECURITY CONNECTIONS, INC

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 0009455478

PARCEL NO. 1220-01-001-003



PREPARED BY: SELECT PORTFOLIO SERVICING, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

MAIL TAX STATEMENTS TO: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE,

ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2006-6

HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2006-6

3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

RECORDING REQUESTED BY: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF

THE HOME EQUITY ASSET TRUST 2006-6 HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2006-6

3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DIRECT CAPITAL GUARANTY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2006-6 HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2006-6, located at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated MAY 02, 2006, executed by LARRY A. TOSCANO AND JUDITH A. TOSCANO, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, Trustor(s), to FIRST AMERICAN, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DIRECT CAPITAL GUARANTY, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on JUNE 22, 2006 in Book 0606 at Page 7719 as Instrument No. 0677845 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this

NOV 20 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

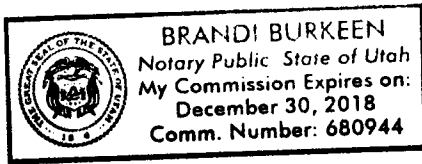

BARBARA NEALE, ASSISTANT
SECRETARY



STATE OF UTAH COUNTY OF SALT LAKE) ss.

On NOV 20 2015, before me, Brandi Burkeen, personally appeared **BARBARA NEALE** known to me to be the **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

Brandi Burkeen
Brandi Burkeen (COMMISSION EXP. DEC 30 2018)
NOTARY PUBLIC



COPY