DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2015-873358

\$15.00

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E07

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-06-001-003

File No:

·143-2494212 (JL)

R.P.T.T.:

When Recorded Mail To: Mail Tax Statements To: Gary D. Midkiff and Pamala Toler Midkiff Post Office Box 12427 Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary D. Midkiff and Pamela Toler Midkiff, trustees of the Midkiff - 2000 Trust do(es) hereby GRANT, BARGAIN and SELL to

Gary D. Midkiff and Pamela Toler Midkiff, Husband and Wife as Tenants in Common

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL C:

PARCEL 1 AS SHOWN ON THE PARCEL MAP FOR WILLIAM JOHNSON, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 25, 1983, FILE NO. 86083.

PARCEL D:

AN EASEMENT FOR ROADWAY AND PUBLIC UTILITIES ACROSS THE EAST 25 FEET OF PARCELS 2A AND 2B AS SHOWN ON THE PARCEL MAP FOR KIMBERLEE NENZEL, FILED DECEMBER 2, 1986, FILE NO. 145979.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/05/2015

		Edus Midhity Truster
		Gary D. Midkiff, Trustee
		Panala Lobe Midliff, Lustee
		Pamala Toler Midkiff, Trustee
STATE O	F NEVADA) :ss.
COUNTY	OF DOUGLAS	
This instr	ument was acknowl	edged before me on this:
431	day of	2015
LBY: See	syll mu	dkept
Blan	nala Toli	Midkett
	Jan	
	Notary Public	
(My comr	mission expires: 3 -	Notary Public-State of Nevada
		APPT NO. 98-1380-5 My App. Expires March 16, 2017
	\ \	
	~ / '	
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74.	/	/

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \		
a)_	1320-06-001-003	\ \		
b)_		\ \		
c)_ d)		\ \		
_				
2.	Type of Property	FOR DECORDERS OPTIONAL USE		
a)	☐ Vacant Land b) Single Fam. Res			
c)	Condo/Twnhse d) 2-4 Plex	BookPage:		
_ e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes: pk saw dtrust		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$0.00		
٠	b) Deed in Lieu of Foreclosure Only (value of	(\$)		
	c) Transfer Tax Value:	\$0.00		
	d) Real Property Transfer Tax Due	\$		
4.	If Exemption Claimed:	\		
	a. Transfer Tax Exemption, per 375.090, Section	on: 🧡 🕽		
	b Explain reason for exemption:	2 13		
		without consideration		
5.	Partial Interest: Percentage being transferred:	0%		
275	The undersigned declares and acknowledges,			
	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do			
	information provided herein. Furthermore, the			
	med exemption, or other determination of addit			
	6 of the tax due plus interest at 1% per month.			
	er shall be jointly and severally liable for any add			
		Capacity: Mantor		
Sigi	SELLER (GRANTOR) INFORMATION	Capacity: / Standard BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED)		
		Gary D. Midkiff and		
Prin	t Name: Axy + tomala Moket	Print Name: Pamala Toler Midkiff		
Add	ress: Po 1304 12427	Address: Post Office Box 12427		
City	· 20	City: Zephyr Cove		
Stat	e: Zip: 89.448	State: NV Zip: 89448		
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)		
The Real Property lies	First American Title Insurance			
	t Name: Company	File Number: 143-2494212 JL/JL		
Add City	Iress 1663 US Highway 395, Suite 101 : Minden	State: NV Zip: 89423		
Only				
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				