DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2015-873367

Rec:\$14.00

\$14.00 Pgs=1 11/30/2015 03:23 PM

SECURITY CONNECTIONS, INC

NEVADA

COUNTY OF DOUGLAS LOAN NO.: 0015120397

PARCEL No. 1418-22-511-008

PREPARED BY: SELECT PORTFOLIO SERVICING, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895

MAIL TAX STATEMENTS TO: CITIZENS BANK OF PENNSYLVANIA 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 RECORDING REQUESTED BY: CITIZENS BANK OF PENNSYLVANIA 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer unto CITIZENS BANK OF PENNSYLVANIA, located at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115, Assignee, its successors and assigns, all of Assignor's beneficial interest under that certain Deed of Trust dated APRIL 16, 2013, executed by MICHAEL S HOLCOMB AND CARLY L HOLCOMB HUSBAND AND WIFE, Trustor(s), to TITLE SOURCE, INC., Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on APRIL 23, 2013 in Book 413 at Page 6689 as Instrument No. 822296 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed NOV 0.2 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

BILL KOCH, ASSISTANT SECRET

STATE OF UTAH

COUNTY OF SALT LAKE) ss.

Susan L. Johnson On NOV 0 2 2015 before me,

, personally appeared BILL KOC

known to be the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATIONNI AS, INC. ("MERS") the corporation that executed the instrument or the person who executed "the minimum. t on behalf of said corporation and acknowledged to me that such corporation executed the same.

(COMMISSION EXP.

SEP 0 1 2016

NOTARY PUBL

STATE OF UTAH NOTARY PUBLIC SUSAN L JOHNSON

COMMISSION # 657919 MY COMMISSION EXPIRES:

09-01-2016

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MIN: 100039033153536671 **MERS PHONE: 1-888-679-6377**