DOUGLAS COUNTY, NV

Rec:\$19.00 \$19.00

Pgs=6

2015-873393 12/01/2015 10:15 AM

AMERICAN TITLE - TEAM 2

KAREN ELLISON, RECORDER

APN#: 1420-58-611-004

Recording Requested by:

Name: <u>Bank of America</u>, <u>NA</u> Address: <u>100 North Tryon Street</u> City/State/Zip: <u>Charlotte</u>, <u>NC</u> 28255

Reference Number: 995152491235160

Mail Tax Statements to:

Name: SUSAN A MOORE

Address: 2937 SONOMA CT
City/State/Zip: MINDEN, NV 89423

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording d	oes not contain the social
security number of any person or persons. (Per NRS 239B.030)	•

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social securit	У
 number of a person or persons as required by law:	•
number of a person of persons as required by fact.	_

(State specific law)

Signature (Print name under signatur

Jeri L. Johnson, AVP

Title

Modification of Deed of Trust

Assessor's Parcel Number: 1420-28-611-604

Recording Requested By: BANK OF AMERICA, N.A. ReconTrust, Co. N.A., FL9-700-04-21 9000 Southside Blvd., Bldg. 700 Jacksonville, Florida 32256

After recording, return recording

Information to: as ISO9R669\
American Title, Inc.

PO Box 641010

Omaha, NE 68164-1010

Mail Tax Statements To: SUSAN A MOORE, 2937 SONOMA CT, MINDEN, NEVADA 89423

[Space Above This Line For Recording Data]

MODIFICATION OF DEED OF TRUST

(Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 24th day of OCTOBER 2015 , between SUSAN A MOORE

("Borrower") and

Bank of America, NA, National Banking Association
("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated MAY 5, 2014 and recorded in Book or Liber 514 at page(s) 2783 , instrument or document number of the Land Records of DOUGLAS, NEVADA

[Name of Records]

[County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 2937 SONOMA CT, MINDEN, NEVADA 89423

the real property described being set forth as follows: SCHEDULE A ATTACHED HERETO AND MADE A PART OF.



SUSAN A MOORE/995152491235160

MODIFICATION OF DEED OF TRUST NVMSI.BOA 06/18/13

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The Principal amount secured by the Security Instrument is changing from \$ 140,000.00 to \$ 155,000.00 . The maturity date described in the Security Instrument is changed to OCTOBER 24, 2045

CONTINUING VALIDITY. Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

Susan a. moo	Le 16-24-15		(Seal)
SUSAN A MOORE	-Borrower		-Borrower
	(Seal) -Borrower		(Seal) -Borrower
	-Borrower	<u>)</u>	(Seal) -Borrower
MODIFICATION OF DEED OF	TRUST		Doofforio Genero

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NVMSI.BOA 06/18/13

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State of <u>NEVADA</u>				
County of DOUGLAS			\wedge	
This instrument was acknowledged before me on	OCTOBER 24,	2015	+	(date) by
SUSAN A MOORE			1 1	
		~	\ '	\·
		1 1		



Momateacecke Signature Donna PEGCOCKE

(Seal, if any)

Notary Public

LENDER: BANK OF AMERICA, N.A.	^
Authorized Officer Signature	
Jeri L. Johnson, AVP Print Authorized Officer Name	
LENDER ACKNOWLEDGMENT	\ \
State of Florida	-1
State of Out of	
County of Ouval	
This instrument was acknowledged before me on	015 by
This instrument was acknowledged before me on November 20, 20, 20, 20, 20, 20, 20, 20, 20, 20,	in to me
as Assistant Vice President	
of Bank of America, ma	· · · · · · · · · · · · · · · · · · ·
(name of party on behalf of whom instrument was executed)	
REBECCA DOVE Notary Public - State of Florida	ne
Commission #FF88514 My Commission Expires Signature of Notarial Officer	
February 2, 2018	
(SEAL if and a seal (seal and seal and seal (seal and seal and seal (seal and seal and	· · · · · · · · · · · · · · · · · · ·
(SEAL, if any) Title and rank (optional)	,
	•
SUSAN A MOORE/995152491235160 MODIFICATION OF DEED OF TRUST	DocMagic C Forms
NVMSI.BOA 06/18/13 Page 4 of 4	www.docmagic.com

SCHEDULE A

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, SPECIFICALLY DESCRIBED AS FOLLOWS:

LOT 16, BLOCK A, AS SHOWN ON THE MAP OF MISSION HOT SPRINGS, UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 14, 1988, IN BOOK 988, PAGE 129, AS DOCUMENT NO. 186262, AND BY CERTIFICATE OF AMENDMENT RECORDED OCTOBER 19, 1990, IN BOOK 1090, PAGE 2594, IN DOCUMENT NO. 237002.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

BEING THE SAME PREMISES CONVEYED TO SUSAN MOORE, AN UNMARRIED WOMAN FROM ROBERT A. MOORE AND SUSAN A. MOORE, TRUSTEES OF "THE ROBERT AND SUSAN MOORE FAMILY TRUST" BY QUITCLAIM DEED DATED 7/2/2013, AND RECORDED ON 7/5/2013, AT BOOK 713, PAGE 1074, IN DOUGLAS COUNTY, NV.

ASSESSORS PARCEL NUMBER:

1420-28-611-004

ATI ORDER NUMBER:

201509260091