DOUGLAS COUNTY, NV RPTT:\$370.50 Rec:\$16.00 2015-873403

\$386.50 Pgs=3 12/01/2015 12:00 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1220-04-516-040

**RPTT:** \$370.50

Recording Requested By: Western Title Company Escrow No.: 076107-TEA

When Recorded Mail To: Devin Murphy Jocilyn Murphy 1685 Belarra Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Fencl and Cynthia Fencl, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Devin Murphy and Jocilyn Murphy, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 32, of EL DORADO VILLAGE UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 14, 1973, in Book 1273, Page 352, as Document No. 70678.

Together with an undivided interest in and to the whole of the common area designated as common areas of said subdivision.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/18/2015

## STATE OF NEVADA DECLARATION OF VALUE

1513 Highway 395, Suite 101

1.	Assessors Parcel Number(s) a) 1220-04-516-040 b) c) d)				
2.	Type of Property: a) □ Vacant Land	b) ⊠ Single Fam. Res.	1	ORDERS OPTIONAL USE ONLY I/INSTRUMENT #:	
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	· —	ECORDING:	
	g) ☐ Agricultural i) ☐ Other	h) □ Mobile Home	NOTES:		
3.	Total Value/Sales Price of P	ronerty:	\$95,000.0		
-		Deed in Lieu of Foreclosure Only (value of property) (			
	Transfer Tax Value:		\$95,000.0	0	
	Real Property Transfer Tax	Due:	\$370.50		
4.	If Exemption Claimed:				
т.	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
_					
5.	5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
result in a penalty of 10% of the tax due plus interest at 1% per month.					
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Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.					
Signature Capacity QYQNTOY					
	nature / O		Capacity _	granter	
	GEV LED (GD LUMOD) DU			J ·	
/	SELLER (GRANTOR) INFORMATION  BUYER (GRANTEE) INFORMATION				
Prin	(REQUIRED) at John Fencl and Cyr	nthia Fenci I	(REQUIF Print Name:	Devin Murphy and Jocilyn Murphy	
Nan	_	itina i chei	Time Ivame.	Devin Murphy and Joenyn Murphy	
75.	ress: 405 Dina Court	F	Address:	1685 Belarra	
City			City:	Minden	
Stat	e: <u>NV</u> 2	Zip: <u>89460</u> S	State:	NV <b>Zip:</b> 89423	
COMPANY/PERSON REQUESTING RECORDING					
(required if not the seller or buyer)					
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 076107-TEA					
Add	ress: Douglas Office	•			

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)