DOUGLAS COUNTY, NV

RPTT:\$820.95 Rec:\$16.00 Pgs=3

\$836.95 SPL INC. 12/02/2015 09:02 AM

2015-873431

APN Number: 1220-21-610-078 KAREN ELLISON, RECORDER

Recording Requested By First American Trustee Servicing Solutions, LLC 6 Campus Cir, Bldg 6, 1st Floor Westlake, TX 76262

When Recorded & Mail Tax Statements To: U.S. Bank National Association as Indenture Trustee for Springleaf Mortgage Loan Trust 2013-2, Mortgage-Backed Notes, Series 2013-2 C/O NATIONSTAR MORTGAGE LLC. 8950 Cypress Waters Blvd Coppell TX 75019

733-1500650-70 Title Order Number: NV1500270417 TS Number: Loan Type: Conventional

#### TRUSTEES DEED UPON SALE

The undersigned hereby affirms that there is no Social Security Number contained in this document

The undersigned grantor declares under penalty of perjury

1) The grantee herein WAS the foreclosing Beneficiary

\$ 210,250.83 2) The amount of the unpaid debt together with costs was... 3) The amount paid by the Grantee at the trustee sale was..... \$ 210250.83 4) The documentary transfer tax is ...... \$ 820.95

5) Said property is INCORPORATED

GARDNERVILLE

And First American Trustee Servicing Solutions, LLC, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, expressed or implied to:

U.S. Bank National Association as Indenture Trustee for Springleaf Mortgage Loan Trust 2013-2, Mortgage-Backed Notes, Series 2013-2

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS in the State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

#### Recitals:

This conveyance is made pursuant to the powers conferred upon the Trustee by that certain Deed of Trust dated 03/26/2008 and executed by,

**CURTIS BROGIE & TONJA BROGIE HUSBAND & WIFE AS JOINT TENANTS** 

APN Number: 1220-21-610-078
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as Trustor, and recorded 03/28/2008, as Instrument No. 720477, in Book NA, Page NA, of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the County Recorder of said County.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorded of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 11/25/2015 at the place named in the Notice of Sale, in the County of DOUGLAS State of Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of \$.00 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

The undersigned hereby affirms that there is no Social Security Number contained in this document

Date: 11/30/15
First American Trustee Servicing Solutions, LLC
By: Mally Mar- Lisa A. McSwain, Supervisor
State of Texas County of Tarrant
Before me, a Notary Public , on this day personally appeared  Lisa A. McSwain , known to me to be the person whose name is subscribed to therefore going
instrument and acknowledged to me that this person executed the same for the purposes and considerations therein expressed.
Given under my hand and seal of office this day of 11-30-15
Witness my hand and official seal
S. MOSBY Notary Public. State of Texas My Commission Expires August 25, 2018
Signature: What is a signature of the si

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## Exhibit A

## Legal Description

LOT 452, OF GARDNERVILLE RANCHOS UNIT NO. 6, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.



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# STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	
a. <u>1220-21-610-078</u>	
b	\ \
c	\ \
d.	\ \
2. Type of Property	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book: Page:
e. Apt. Bldg f. Comm'l/Ind'l	Book: Page: Date of Recording :
g. Agricultural h. Mobile Home	Notes:
Other	
3. a. Total Value/Sales Price of Property	\$ 210,250.83
b. Deed in Lieu of Foreclosure Only (value of property)	
c. Transfer Tax Value	\$ 210,250.83
d. Real Property Transfer Tax Due	\$ 820.95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Section	
b. Explain Reason for Exemption :	<del>7</del>
5. Partial Interest: Percentage being transferred: 100 %	
The undersigned declares and acknowledges, und	er penalty of periury, pursuant to
NRS 375.060 and NRS 375.110, that the information prov	
Information and belief, and can be supported by document	ation if called upon to substantiate the
Information provided herein. Furthermore, the parties agre	e that disallowance of any claimed
Exemption, or other determination of additional tax due, m	nay result in a penalty of 10% of the tax
due plus interest of 1% per month. Pursuant to NRS 375.0.	30 the Buyer and Seller shall be
jointly and severally liable for any addition amount owed.	, , , , , , , , , , , , , , , , , , , ,
Jointly and severally major for any addition amount over	A Commission
Signature Ms. M. Duai	Capacity Lisa A. McSwain, Supervisor
Signature	Capacity Tammy Rossum, Supervisor
1/5	_ \
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: First American Trustee Servicing Solutions,	Print Name: U.S. Bank National Association as
LLC	Indenture Trustee for Springleaf Mortgage Loan
	Trust 2013-2, Mortgage-Backed Notes, Series 2013-2
	C/O NATIONSTAR MORTGAGE LLC.
Address: 6 Campus Cir, Bldg 6, 1st Floor	Address: 8950 Cypress Waters Blvd
City: Westlake	City: Coppell
State: TX Zip: 76262	State: TX Zip: 75019
	-
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
Print Name: Title 365	Escrow #: NV1500270417 / 733-1500650-70
Address: 5000 Birch Street, Suite 150	
City: NEWPORT BEACH	State: CA Zip: 92660
~ / /	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED