

APN Number : 1220-21-610-078
Title Order Number : 733-1500650-70
TS Number : NV1500270417
Loan Type : Conventional

as Trustor, and recorded 03/28/2008, as Instrument No. 720477, in Book NA, Page NA, of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the County Recorder of said County.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorded of said County.

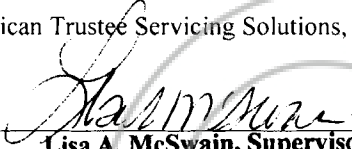
All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 11/25/2015 at the place named in the Notice of Sale, in the County of DOUGLAS State of Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of \$0.00 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

The undersigned hereby affirms that there is no Social Security Number contained in this document

Date : 11/30/15

First American Trustee Servicing Solutions, LLC

By : 
Lisa A. McSwain, Supervisor

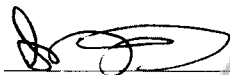
State of Texas
County of Tarrant

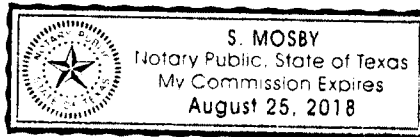
Before me S. Mosby, a Notary Public, on this day personally appeared

Lisa A. McSwain, known to me to be the person whose name is subscribed to therefore going instrument and acknowledged to me that this person executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this day of 11-30-15

Witness my hand and official seal

Signature : 



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Exhibit A

Legal Description

LOT 452, OF GARDNERVILLE RANCHOS UNIT NO. 6, ACCORDING TO THE MAP THEREOF,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON
MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-21-610-078
 b. _____
 c. _____
 d. _____

2. Type of Property
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 210,250.83
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value \$ 210,250.83
 d. Real Property Transfer Tax Due \$ 820.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption : _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their Information and belief, and can be supported by documentation if called upon to substantiate the Information provided herein. Furthermore, the parties agree that disallowance of any claimed Exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest of 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any addition amount owed.

Signature *Lisa A. McSwain* Capacity **Lisa A. McSwain, Supervisor**
 Signature *Tammy Rossum* Capacity **Tammy Rossum, Supervisor**

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: First American Trustee Servicing Solutions, LLC
 Address: **6 Campus Cir, Bldg 6, 1st Floor**
 City: **Westlake**
 State: **TX** Zip: **76262**

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: **U.S. Bank National Association as Indenture Trustee for Springleaf Mortgage Loan Trust 2013-2, Mortgage-Backed Notes, Series 2013-2 C/O NATIONSTAR MORTGAGE LLC.**
 Address: **8950 Cypress Waters Blvd**
 City: **Coppell**
 State: **TX** Zip: **75019**

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Title 365 Escrow # : **NV1500270417 / 733-1500650-70**
 Address: **5000 Birch Street, Suite 150**
 City: **NEWPORT BEACH** State: **CA** Zip: **92660**

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED