

APN# 1220-16-116-011

**Recording Requested by/Mail to:**

Name: Mr. & Mrs. James Hall, Jr.

Address: 1248 Topaz Lane

City/State/Zip: Gardnerville, NV 89460

**Mail Tax Statements to:**

Name: Mr. & Mrs. James Hall, Jr.

Address: 1248 Topaz Lane

City/State/Zip: Gardnerville, NV 89460



00026603201508734560030031

KAREN ELLISON, RECORDER

E07

Quitclaim Deed

**Title of Document (required)**

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDING REQUESTED BY  
Howard R. Hawkins  
Attorney at Law  
AND WHEN RECORDED MAIL THIS DEED AND,  
UNLESS OTHERWISE SHOWN BELOW, MAIL TAX  
STATEMENT TO:

Name: Mr. & Mrs. James Hall, Jr.  
Address: 1248 Topaz Lane  
City & State: Gardnerville, NV  
Zip: 89460  
Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ NONE

unincorporated area  City of Gardnerville

Parcel No. 1220-16-116-011

computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James W. Hall, Jr. and Nikki S. Hall, husband and wife as joint tenants with right of survivorship

hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

James W. Hall, Jr. and Nikki S. Hall, Trustees of the James W. Hall, Jr. and Nikki S. Hall Trust of 2013

the following described real property in the city of Gardnerville

county of Douglas, state of Nevada:

Lot 11 as shown on the final map for Hidden Creek, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 11, 1995 in Book 495 as Page 1452 as Document No. 359824.

Dated

12/2/15 James W. Hall, Jr.  
James W. Hall, Jr.

Nikki S. Hall 12/2/15  
Nikki S. Hall

### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of ~~California~~ Nevada )

County of Douglas )

On Dec. 2, 2015

before me, Geri Carlson,  
notary public

(HERE INSERT NAME AND TITLE OF THE OFFICER)

personally appeared

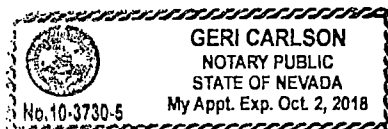
James W. Hall, Jr. and Nikki S. Hall

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Geri Carlson  
SIGNATURE



(SEAL)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

NAME

STREET ADDRESS

CITY & STATE

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1220-16-116-011  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>W - Trust Cert OK</u>	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer to a trust without consideration.

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James W. Hall, Jr. Capacity: Grantor/Grantee  
 Signature Nikki S. Hall Capacity: Grantor/Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: James Hall, Jr. & Nikki S. Hall  
 Address: 1248 Topaz Lane  
 City: Gardnerville  
 State: NV                      Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: James Hall, Jr. & Nikki S. Hall  
 Address: 1248 Topaz Lane  
 City: Gardnerville  
 State: NV                      Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_