DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$15.00

2015-873468

E03

RPTT:\$0.00 Rec:\$15.00 \$15.00 Pgs=2

12/02/2015 03:00 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

APN: 1320-30-511-043

RECORDING REQUESTED BY:

AND AWAY THEY GO, LLC

1627 US Highway 395 N.

MINDEN, NV. 89423

AFTER RECORDATION. RETURN BY MAIL TO:

(US TOM CRAFT BWILDERS, LIC

440 FOOTHILL Rd.

GARDELUICLE, NJ. 89410

RPTT-0-#3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEVELOPMENT RIGHTS DEED

THIS DEED, made and entered into this day of December, 2015, between AND AWAY THEY GO, LLC, a Nevada Limited Liability Company, by and through its Manager, Michael Gilbert (hereinafter referred to as "Seller"), and CUSTOM CRAFT BUILDERS, LLC, a Nevada Limited Liability Company (hereinafter referred to as "Buyer").

WITNESSETH, that Seller, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, in hand paid by Buyer, and additional consideration, the receipt whereof is hereby acknowledged, does by these presents convey, grant, bargain, and sell unto Buyer, and to Buyer's assigns and successors forever, all right, title, and interest in all that certain development rights situate in Douglas County, Nevada, more particularly described as follows:

Sixty-Five (65) development rights of One Hundred Forty-Seven (147) development rights conveyed by Seller by La Costa Minden, LLC, a Nevada Limited Liability Company, by and through its Manager, Syncon Hornes, a Nevada Corporation, by and through its President, Leo A. Hanly, which development rights were certified by the Community Development Department, Douglas County, Nevada pursuant to Douglas County Development Code §20.500, et seq., and evidenced by the Certificate of Eligibility to Transfer Development Rights, which has been approved by Douglas County and recorded February 25, 2004 in the Official Records of the Douglas County Recorder's office as Document No. 0605597.

TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any. ///

THIS SPACE INTENTIONALL LEFT BLANK

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///

TO HAVE AND HOLD the said development rights, unto Buyer, and to Buyer's assigns and successors forever.

IN WITNESS WHEREOF, the Seller has executed this conveyance the day and year first above written.

AND AWAY THEY GO, LLC
A NEVADA LIMITED LIABILITY COMPANY

BY:
Michael Gilbert, Manager

STATE OF NEVADA
) ss.

COUNTY OF DOUGLAS
)

This instrument was acknowledged before me on the day of localizer, 2015, by Michael Gilbert.

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in Douglas County

No: 99-36456-5 - Expires May 12, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1320-30-511-043		
þ)		±	
c)_		\wedge	
-	T (D	()	
2. a)	Type of Property X Vacant Land b) Single Fam. Res	s. FOR RECORDERS OPTIONAL US	E
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	[
g)	Agricultural h) Mobile Home	Notes:	1
i)	Other		٦
3.	a) Total Value/Sales Price of Property:	\$-0-	_
	b) Deed in Lieu of Foreclosure Only (value of	(\$-0-	_)
	c) Transfer Tax Value:	\$-0-	700
	d) Real Property Transfer Tax Due	\$-0-	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Secti	ion: #3	
	b. Explain reason for exemption: "Development	nt Rights Only"	
5.	Partial Interest: Percentage being transferred:	%	
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NF	RS
	.060 and NRS 375.110, that the information	provided is correct to the best of the	eir
	rmation and belief, and can be supported by do		
	information provided herein. Furthermore, the med exemption, or other determination of additional and additional articles.		
10%	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer at	
Sell	er shall be jointly and severally liable for any add	ditional amount owed.	
Sigi	nature:K Chlechov	Capacity: Escrib Offices	
Sig	nature:	Capacity:	
***********	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	<u> </u>
	(REQUIRED)	(REQUIRED)	
	And Away They Go, LLC, a	Custom Craft Builders, LLC, a Nevada Limited	
Prin	it Name: Nevada Limited Liability Company	Print Name: Liability Company	
	ress: 1627 Highway 395 North	Address: 440 Foothill Road	
City	Minden	City: Gardnerville	
Stat	te: NV Zip: 89423	State: NV Zip: 89410	
COI	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
<u> </u>			
	First American Title Insurance		
Prin	First American Title Insurance It Name: Company	File Number: 143-2495634 SC/SC	
Prin	First American Title Insurance t Name: Company ress 1663 US Highway 395, Suite 101		