



KAREN ELLISON, RECORDER E07

**APN: 1022-32-110-042 (formerly 39-165-08)**

**WHEN RECORDED MAIL TO:**

Rowe Hales Yturbide, LLP  
Jennifer Yturbide, Esq.  
P.O. Box 2080  
Minden, NV 89423

**MAIL TAX NOTICES TO:**

Barbara G. Byington  
1512 Deseret Drive  
Minden, NV 89423

## Quitclaim Deed

BARBARA G. BYINGTON, Sole and Surviving Trustee of the DALLAS M. & BARBARA G. BYINGTON FAMILY TRUST AGREEMENT dated February 13, 1991 does hereby release and forever quitclaim to BARBARA G. BYINGTON, Trustee of the DALLAS M. BYINGTON DECEDENTS TRUST dated May 28, 2009, and any amendments thereto, whose address is 1512 Deseret Drive, Minden, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

See Attached Legal Description titled:

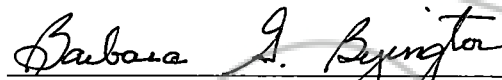
BYINGTON  
New Lot 21  
Lot Line Adjustment  
Legal Description

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the personal information of any person.

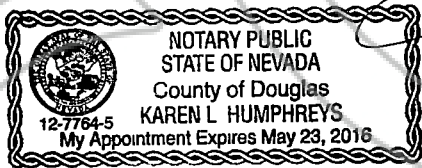
Pursuant to NRS 111.312, this legal description was previously recorded as Document No. 357979 on March 16, 1995, Book No. 0395, Page No. 2069 in conjunction with the Record of Survey Map recorded the same date as Document No. 357976, Book No. 395, Page No. 2061.

DATED this 3<sup>rd</sup> day of December, 2015.

  
\_\_\_\_\_  
BARBARA G. BYINGTON, Trustee  
DALLAS M. & BARBARA G. BYINGTON  
FAMILY TRUST dated February 13, 1991

STATE OF NEVADA                    )  
  : ss.  
COUNTY OF DOUGLAS            )

This instrument was acknowledged before me on the 3 day of December, 2015 by BARBARA G. BYINGTON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.



  
\_\_\_\_\_  
NOTARY PUBLIC

BYINGTON  
New Lot 21  
Lot Line Adjustment  
Legal Description

January 26, 1995

A parcel of land located within a portion of the North one-half of Section 32, Township 10 North, Range 22 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of Lot 21 as shown on the Topaz Subdivision Map Document No. 9774 of the Douglas County Recorder's Office, being a 3/8" rebar, said point bears S. 20°43'06" W., 726.49 feet from the North one-quarter corner of said Section 32;

thence N. 41°14'40" E., along the Westerly line of said Lot 21, 43.57 feet;

thence S. 68°47'12" E., 82.84 feet;

thence 15.97 feet along the arc of a curve to the left having a central angle of 87°18'17" and a radius of 10.48 feet, (chord bears N. 67°33'39" E., 14.47 feet);

thence 19.13 feet along the arc of a curve to the right having a central angle of 97°38'30" and a radius of 11.23 feet, (chord bears N. 72°43'45" E., 16.90 feet);

thence S. 58°27'00" E., 103.82 feet to a point on the Easterly line of Lot 22 of said Topaz Subdivision;

thence S. 21°41'00" W., along said Easterly line, 13.55 feet to the Southeast corner of said Lot 22;

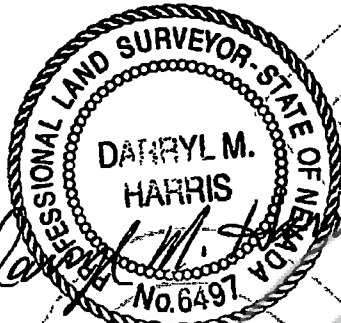
thence S. 41°24'31" W., along the Easterly line of said Lot 21, 104.61 feet to the Southeast corner thereof;

thence N. 48°35'28" W., along the Southerly line of said Lot 21, 199.64 feet to the POINT OF BEGINNING.

Containing 17428 square feet more or less.

Basis of Bearing

The Northerly line of said Lot 21 (S. 58°27'00" E.).



2-3-95

REQUESTED BY  
*Barbara Byington*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER

\$ <sup>900</sup> PAID <sup>ke</sup> DEPUTY

STATE OF NEVADA  
DECLARATION OF VALUE

1 Assessor Parcel Number(s)  
a) 1022-32-110-042  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING, \_\_\_\_\_  
NOTES At Trust Cert OK.

3 Total Value/Sales Price of Property: \$ \$0.00  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ \_\_\_\_\_

4 If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375 090, Section # 7  
b. Explain Reason for Exemption. A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer

5 Partial Interest: Percentage being transferred: \$100.1%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Barbara G Byington Capacity \_\_\_\_\_ Trustee

Signature Barbara G Byington Capacity \_\_\_\_\_ Trustee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Barbara G Byington  
Print Name: \_\_\_\_\_  
Address: 1512 Deseret Drive  
City: Minden  
State Nevada Zip 89423

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Barbara G Byington  
Print Name: \_\_\_\_\_  
Address: 1512 Deseret Drive  
City: Minden  
State Nevada Zip 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Rowe Hales Urbide Escrow # \_\_\_\_\_  
Address: P.O. Box 2080  
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)