



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-34-002-011

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: CHRISTOPHER F. CRAWFORTH

Address: PO BOX 1658

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

CHRISTOPHER F. CRAWFORTH ET AL and Ronna Alcantado

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

REV PCL 2A OF RS 386/1404 SEC. 34 TOWN 13 RAN. 20
1471 ORCHARD ROAD SEE EXHIBIT A ACRES 3.830

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 4TH day of DECEMBER, 2015.

Ronna Alcantado
Signature
Ronna Alcantado
Print or type name here

Christopher Frederick Crawford
Signature
CHRISTOPHER FREDERICK CRAWFORTH
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 12-4-15 (date)

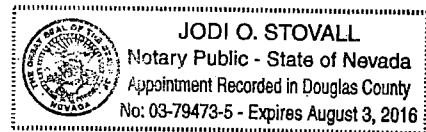
by RONNA ALCANTADO
Person(s) appearing before notary

by CHRISTOPHER F CRAWFORTH
Person(s) appearing before notary

Jodi O Stovall
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT A

DOC # 774865
12/03/2010 03:27PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1210 PG-788 RPTT: 1,521.00

A.P.N.: 1320-34-002-011
File No: 143-2401958 (Rt)
R.P.T.T.: \$ 1521.00



When Recorded Mail To: Mail Tax Statements To:
Christopher F. Crawforth
1471 Orchard Road
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James R. Corcoran, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Christopher F. Crawforth and Ronna L. Alcartado , Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 2-A, AS SHOWN ON PARCEL MAP NO. 2, FOR HENRY R. BUTLER, "B", TESTAMENTARY TRUST, RECORDED MAY 21, 1984, IN BOOK 584, PAGE 1732, AS DOCUMENT NO. 101102, AND BY CERTIFICATE OF AMENDMENT RECORDED SEPTEMBER 7, 1984 IN BOOK 984, PAGE 599, AS DOCUMENT NO. 106406, OF OFFICIAL RECORDS.

EXCEPT THEREFROM ALL THAT PORTION OF SAID LAND CONVEYED TO JOHN B. LAXAGUE, JR., ET UX IN DEED RECORDED MARCH 18, 1986 IN BOOK 386, PAGE 1405, AS DOCUMENT NO. 132251 AND FURTHER REFERENCED ON THAT CERTAIN RECORD OF SURVEY, RECORDED MARCH 18, 1986 IN BOOK 386, PAGE 1404, AS DOCUMENT NO. 132250, OF OFFICIAL RECORDS.

SAID PARCEL OF LAND FURTHER IMPOSED AS REV. PARCEL 2-A, AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY RECORDED MARCH 18, 1986 IN BOOK 386, PAGE 1404, AS DOCUMENT NO. 132250 OF OFFICIAL RECORDS.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/08/2010