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KAREN ELLISON, RECORDER

E07

APN: 1319-33-002-009

**Recording requested by and  
When recorded mail to:**Jeffrey K. Rahbeck,  
P.O. Box 435  
Zephyr Cove, NV 89448**Mail Tax Statements to:****QUITCLAIM DEED**

THIS INDENTURE, made this 3 day of DECEMBER,  
2015, by and between JAMES PLAKE and PAMELA PLAKE, Grantor, and  
JAMES V. PLAKE and PAMELA M. PLAKE Trustees of THE JAMES AND  
PAMELA PLAKE FAMILY TRUST dated December 3rd, 2015, Grantee,  
as follows:

**WITNESSETH:**

Grantor hereby conveys and forever quitclaims unto Grantee forever, that  
certain piece and parcel of real property described on Exhibit "A", attached  
hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances  
thereunto belonging or appertaining, and the reversion and reversions, remainder  
and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the  
appurtenances, unto the said Grantee, and to its assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the  
day and year first written above.

  
JAMES PLAKE  
PAMELA PLAKE

**ACKNOWLEDGEMENT**

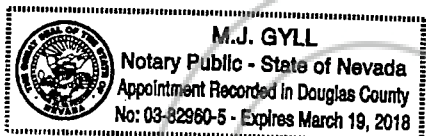
STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

On the 3 day of December 2015, before me, M.J. Gyll, personally appeared JAMES PLAKE and PAMELA PLAKE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I declare under Penalty of Perjury under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



**EXHIBIT A**  
**Legal Description**

THAT PORTION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. AND M, IN THAT COUNTY OF DOUGLAS, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A PORTION IN THE SOUTHEAST CORNER OF THE PARCEL, WHICH POINT BEARS NORTH 39 DEGREES 28' WEST, A DISTANCE OF 769.0 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 33, THENCE NORTH 89 DEGREES 28' WEST, A DISTANCE OF 214.5 FEET TO A POINT; THENCE NORTH 0 DEGREES 32' EAST A DISTANCE OF 232.0 FEET TO A POINT; THENCE SOUTH 89 DEGREES 28' EAST, A DISTANCE OF 214.5 FEET TO A POINT; THENCE SOUTH 0 DEGREES 32' WEST, A DISTANCE OF 232.0 FEET TO THE POINT OF BEGINNING. TOGETHER WITH AN EASEMENT AND RIGHT OF WAY OVER, UPON AND ACROSS A PORTION OF THE LAND AS GRANTED IN DOCUMENT RECORDED SEPTEMBER 25, 1962, IN BOOK 13, PAGE 765, DOCUMENT 20998, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 33, SAID EASEMENT AND RIGHT OF WAY BEING 30 FEET IN WIDTH, 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: BEGINNING AT A POINT WHICH BEARS NORTH 0 DEGREES 32' EAST A DISTANCE OF 15.0 FEET FROM THE SOUTHEAST CORNER OF THE HEREINABOVE DESCRIBED PARCEL OF LAND; THENCE SOUTH 89 DEGREES 28' EAST, ALONG SAID CENTERLINE A DISTANCE OF 463.0 FEET, MORE OR LESS, TO THE INTERSECTION WITH THE WESTERN RIGHT OF WAY LINE OF NEVADA AID SECONDARY HIGHWAY 554. BEING THE SAME PARCEL CONVEYED TO JAMES PLAKE AND PAMELA PLAKE FROM GARY A. CROCKER AND CONSTANCE L. CROCKER, BY VIRTUE OF A DEED DATED 4/19/2000, RECORDED 7/5/2000, IN DEED BOOK 0700, PAGE 0386, AS INSTRUMENT NO. 0495253 COUNTY OF DOUGLAS, STATE OF NEVADA.



# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

a) 1319-33-002-009  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

**2. Type of Property:**

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

**FOR RECORDERS OPTIONAL USE ONLY**  
 Notes: Verified Trust - J

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: Transfer to a Trust  
without consideration

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Att'y for Transferee  
 Signature [Signature] Capacity Att'y for Transferee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Jim & Pamela Plake  
 Address: 1424 Clark Lane  
 City: Gardnerville  
 State: NV Zip: 89460

(REQUIRED)  
 Print Name: James & Pamela Plake Family Trust  
 Address: 1424 Clark Lane  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Jeff Rakbeck Escrow # \_\_\_\_\_  
 Address: Box 435  
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)