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DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 2015-873591

12/04/2015 03:38 PM

JOYCE CRINER

Pas=3

WHEN RECORDED MAIL TO: Walter Louis Criner

Elizabeth Joyce Criner 1568 Barker Court Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Walter Louis Criner 1568 Barker Court Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1321-32-001-002

R.P.T.T. \$ 0.00



KAREN ELLISON, RECORDER

E05

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Walter Louis Criner and Elizabeth Joyce Criner, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Walter Louis Criner and Elizabeth Joyce Criner, Husband and Wife, and Cary Williams, a married woman and her sole and separate property all as Joint Tenants with Right of Survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Walter Loius Criner

Elizabeth Joyce Criner

STATE OF NEVADA COUNTY OF DOUGLAS

ss:

This instrument was acknowledged before me on , NOVEMBLY 13, 2015 by WULEY LOUS Criper and Flycoleth Joyal Criper.

W CLUM SIPM NOTARY PUBLIC



MALORIE SINGH
Notary Public, State of Nevada
Appointment No. 12-7844-3
My Appt. Expires May 14, 2016

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a divison of the Northeast ¼ of the Northwest ¼ of Section 32, Township 13 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel 3 as set forth on Parcel Map for Juell L. Barker, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on Agusut 21, 1990 in Book 890, Page 3375, as Document No. 232848, of Official Records.



| STATE OF NEVADA-DECLARATION OF VALUE FORM | \ \ |
|--|---|
| 1. Assessor Parcel Number(s) a) 1321-32-001-002 | \ \ |
| , - | \ \ |
| b) | \ \ |
| c) d) | ~ \ \ |
| 2. Type of Property: | FOR RECORDERS OPTIONAL USE ONLY |
| a) □ Vacant Land b) ✓ Single Fam. Res. | Book Page |
| c) \square Condo/Twnhse d) \square 2-4 Plex | Date of Recording: Notes: Elizabeth Toyce Canser - Grayfor |
| e) \square Apt Bldg f) \square Comm'l/Ind'l | Notes: Elizabeth Joyce Childs - Groffor |
| g) | |
| i) Other | _ / / |
| 3. Total Value/Sales Price of Property: | \$0 |
| Deed in Lieu of Foreclosure Only (value of property) | \$ <u>0</u> |
| Transfer Tax Value | \$ 0.00 |
| Real Property Transfer Tax Due: | Ψ <u>σισσ</u> |
| 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section | n_5 |
| b. Explain Reason for Exemption: Adding daugh | |
| | |
| 5. Partial Interest: Percentage being transferred: | % |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | |
| result in a penalty of 10% of the tax due plus interest at 1% per and Seller shall be jointly and severally liable for any additional a | month. Pursuant to NKS 373.030, the Buyer |
| Signature (10 Hor Julia Crimen Capa | acity |
| Signature Eles Beth Joyce Cherry Capi | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: Elizabeth Joyce cranen | Print Name: Walter Louis Criner |
| Address: 1568 Baseles Court | Address: 1568 Barker Court |
| Cordnervill DU 8941 | o Gardnerville, NV 89410 |
| City, State, Zip | City, State Zip |
| COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer) | |
| | #.; |
| Address: | , |
| City, State, Zip: | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED