DOUGLAS COUNTY, NV

2015-873624

12/07/2015 11:07 AW

Pgs=3

Rec:\$15.00 Total:\$15.00 JUDITH BURNS

A.P.N.: 1318-23-311-015 R.P.T.T.: EXEMPT #7

KAREN ELLISON, RECORDER

E07

RECORDING REQUESTED BY:

JUDTIH LYNN BURNS TRUSTEE 95-1049 KUAULI ST #50 MILILANI, HI 96789 WHEN RECORDED MAIL DOCUMENT SAME AS ABOVE AND TAX BILL TO: SAME AS ABOVE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JUDITH BURNS an UNMARRIED WOMAN.

do(es) hereby GRANT, BARGAIN and SELL to JUDITH LYNN BURNS TRUSTE of the JUDITH LYNN BURNS REVOCABLE LIVING TRUST dated JANUARY 29, 2009.

the real property situate in the County of DOUGLAS, State of Nevada, described as follows;

LOT 63A, as shown on the map of LAKE VILLAGE, UNIT 2-D, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 5, 1972 in Book101, page 277, as Document No. 59803, and amended September 26, 1979, in Book 979, Page 1246, as document No. 13198.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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|--|--|---|--|--|--|
| State of HAWAII |))ss | | | | |
| County of HONOLULY |) | | | 1 / | \ |
| On 11/25/2015 | , befor | re me, <u>Karen</u> | Lynn As | pera | , a Notary Public, |
| of satisfactory evider instrument and ackr | nce) to be the p nowledged to m es), and that by h | erson(s) who e that he/she is/her/their sig | se name e/they ex nature(s) | (s) is/are sul recuted the on the instru | red to me on the basis oscribed to the within same in his/her/their ment the person(s), or |
| WITNESS my hand a | nd official seal. | CC2 E 2 C C 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 11,000 | | |
| Signature: Resource: III/2 | lym Ag/ 18 | [seal] 99 | AHAONAMA MAHAONAMA MAHAONAMA MAHAMAMA MAHAMAMAMAMAMAMAMAMAMAMAMAMAMAMAMAMAMAM | | |
| KAREN LYNN A | SPERA | Fips F Circuit | nt it it is | PERA LONG | |
| Doc Description: | GRant, Bargain | and Sale Deed | | | 000 P CO O O O O O O O O O O O O O O O O O |
| | Lynn An/ | 1/1/2011 DATE | | | XIIII |
| | / / | | Carret | 1- ST - 300 200 200 8 | |

| STATE OF | NEVADA | |
|--------------------|---|--|
| DECLARA | ΓΙΟΝ OF VALUE | ^ |
| 1. Asses | sor Parcel Number(s) | |
| a) | <u>1318-23-311-015</u> | () |
| b) | | \ \ |
| c) | · · · · · · · · · · · · · · · · · · · | \ \ |
| d) | | \ \ |
| | | \ \ |
| 2. Type | of Property: | \ \ |
| a) [| Vacant Land b) Single Fam. Res. | |
| c) 🗸 | Condo/Twnhse d) 2-4 Plex | They have community with a way |
| · · · · · | ¬ ′⊢ | FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE |
| e) | Apt. Bldg f) Comm'l/Ind'l | DATE OF RECORDING: |
| g) | Agricultural h) Mobile Home | NOTES: |
| . i) ∟ | Other | Trus! verisied |
| | / | 75 |
| 3. Total | Value/Sales Price of Property: | s 0.00 |
| Deed | in Lieu of Foreclosure Only (value of property) | (0.00 |
| | fer Tax Value: | \$ |
| Real I | Property Transfer Tax Due: | \$ |
| | | |
| 4. <u>If Ex</u> e | emption Claimed: | |
| a. | | on # |
| b. | Explain Reason for Exemption: Transfer to Gra | antors trust for no consideration |
| | | |
| - D 1 | | |
| 5. Partia | I Interest: Percentage being transferred:10 | <u>00</u> % |
| | /. / | |
| | | lty of perjury, pursuant to NRS 375.060 and NRS |
| | that the information provided is correct to the b | |
| | | e the information provided herein. Furthermore, the |
| | | n, or other determination of additional tax due, may |
| result in a | penalty of 10% of the tax due plus interest at 1 | % per month. |
| - | | |
| Pursuant to N | RS 375.030, the Buyer and Seller shall be jointly | and severally liable for any additional amount owed. |
| O: | Audiba. | The Augustin Tue of the Two stars |
| Signature | TWW SWA | Capacity Andrew Man Vesile |
| Cian atuma | | Capacity |
| Signature | | sapacity |
| SELL | ER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| | REQUIRED) | (REQUIRED) |
| | UDITH BURNS | JUDITH LYNN BURNS TRUSTEE |
| Print Name: | | nt Name: |
| | | iress: 95-1049 KUAULI ST., #50 |
| City: MILIL | | |
| State: HI | | te: HI Zip: 96789 |
| 1 | | |
| COMPANY/F | PERSON REQUESTING RECORDING | · · |
| (require | d if not the seller or buyer) | |
| Print Name: S | TEVE'S DEEDS E | scrow #_BURNS #1 |
| Address: BOX | | |
| City: <u>ZEP</u> F | HYR COVE State: NV | Zip: <u>89448</u> |
| | (AS A PUBLIC RECORD THIS FORM MAY | Y BE RECORDED/MICROFILMED) |