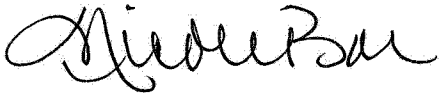




Parcel#: 1320-32-713-012  
Loan #: 68131687

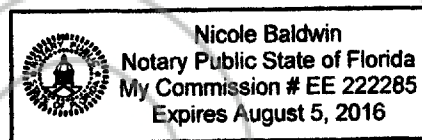
**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of December in the year 2015, by Kimberly Samonte as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM CAPITAL GROUP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**NICOLE BALDWIN**

**COMM EXPIRES: 08/05/2016**



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
GTSAV 393619794 -- FNMA MIN 100086600193001429 MERS PHONE 1-888-679-6377 DOCR  
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