DOUGLAS COUNTY, NV

RPTT:\$943.80 Rec:\$15.00

2015-873719

\$958.80 Pgs=2 12/07/2015 02:06 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Matthew N. Savage Kate J. Savage 863 Coloma Drive Carson City, NV 89705

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1504975-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-18-214-040

R.P.T.T. \$ 943.80

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Calvin H. Chandler and Karen P. Chandler, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Matthew N. Savage and Kate J. Savage, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Calvin H. Chandler

Karen P. Chandler

STATE OF NEVADA **COUNTY OF DOUGLAS**

This instrument was acknowledged before me on,

Calvin H Chandler and Karen P Chandler

NOTARY PUBLIC

RISHELE L. THOMPSON Notary Public - State of Nevada Vopointment Recorded in Douglas County No: 99-54901-5 - Expires April 10, 2019

handle

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19 of Block A as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079 of Official Records at Page 1039, Douglas County, Nevada, as Document No. 37638.

APN: 1420-18-214-040



| | F NEVADA-DECI | | ION OF VAL | UE FORM | | | |
|--|---|-----------------------------------|---|----------------------------|--|----------------------|--|
| | ssor Parcel Numbe)-18-214-040 | | | | \ \ | | |
| | | | | | \ \ | | |
| | | | | | \ \ | | |
| | | | | _ | \ \ | | |
| 2. Type of Property: | | | | | FOR RECORDERS OPTIONAL USE ONLY | Y | |
| a) 🗆 | Vacant Land | | _ | Res. | BookPage | | |
| c) 📙 | Condo/Twnhse | | 2-4 Plex | | Date of Recording: | | |
| e) 🗆 g) 🗖 | Apt. Bldg | 1) 🗆 | Comm'l/Ind'l | | Notes. | | |
| i) \square | Agricultural Other | 11) | Modile Hollie | | | ١, | |
| , | l Value/Sales Price | of Pron | ertv• | / ~ | \$242,000.00 | | |
| | in Lieu of Foreclos | | | | \$ | _ | |
| | sfer Tax Value | • | | T. (5) | \$242,000.00 | 7 | |
| Real | Property Transfer T | ax Due: | | \$ | \$ 943.80 | _ | |
| | emption Claimed | .• |) VD C 2.75 | | | | |
| a. Transfer Tax Exemption, per NRS 375.090, Section | | | | | | | |
| b | . Explain Reason t | or Exem | iption: | | × / | - | |
| 5. Partia | al Interest: Percenta | ge being | transferred: | | % | - | |
| 375.110, supported parties ag | that the information by documentation is tree that disallowance | provide f called ι e of anv | d is correct to ipon to substan claimed exemn | the best of tiate the info | erjury, pursuant to NRS 375.060 and NRS f their information and belief, and can be ormation provided herein. Furthermore, the er determination of additional tax due, may month. Pursuant to NRS 375.030, the Buye | e e / | |
| and Seller | r shall be jointly and | severally | liable for any a | idditional am | nount owed | | |
| result in a penalty of 10% of the tax due plus interest at 1% per and Seller shall be jointly and severally liable for any additional a Signature Capa | | | | | triy ter i ji tre i i | - | |
| Signature | | <u> </u> | | Capac | ity | - | |
| SELI | LER (GRANTOR) | INFOR | MATION | BUY. | ER (GRANTEE) INFORMATION | | |
| | (REQUIR) | Σ D) | | | (REQUIRED) | _ | |
| Print Nan | ne: Calvin H Chand | ller/Kare | n P. Chandler | Print Nam | ne: Matthew N. Savage /Kate J. Savage | | |
| | | | | Address: | 843 alone Drive | | |
| | MONETA, | VA | 24/21 | | Su3 Colona Drivel Carson City, no 8970 | $\tilde{\mathbf{J}}$ | |
| | City, S | State, Zi | р | | City, State Zip | | |
| COMPA | NY/PERSON REC | UESTI | NG RECORD | ING (Requ | nired if not the Seller or Buyer) | | |
| Print Name: Ticor Title of Nevada, Inc. | | | | Escrow #. | Escrow #.:1504975-RLT | | |
| Address: 1483 Highway 395, Suite B | | | | | | - | |
| City, Stat | e, Zip: Gardnervill | le, NV 8 | 39410 | | | _ | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED