

APN: 1420-08-210-019

File No: 143-2487398(SC)

R. P. T. T: _____

When Recorded Mail To:
Cory S. Tritt
994 Sunburst Drive
Carson City, NV 89705

DOUGLAS COUNTY, NV

2015-873751

RPTT:\$0.00 Rec:\$17.00

\$17.00 Pgs=4

12/08/2015 10:26 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E03

FOR RECORDERS USE ONLY

TITLE OF DOCUMENT GRANT, BARGAIN AND SALE DEED

This document is being re-recorded to correct the following items:

THE SPELLING OF THE GRANTEE TO
JACK TRITT DOCUMENT # 2015-871837

A.P.N.: 1420-08-210-019
File No: 143-2487398 (SC)
R.P.T.T.: \$-0-#5

When Recorded Mail To: Mail Tax Statements To:
Cory S. Tritt
994 Sunburst Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cory S. Tritt, a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Cory S. Tritt, a single man and Jack Tritt, a married man, as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 29 IN BLOCK D, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 3, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS, STATE OF NEVADA ON JUNE 01, 1994, IN BOOK 694, PAGE 1, AS DOCUMENT NO. 338607.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/14/2015

DOUGLAS COUNTY, NV

2015-871837

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

10/27/2015 12:42 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.: 1420-08-210-019
File No: 143-2487398 (SC)
R.P.T.T.: \$-0-#5

When Recorded Mail To: Mail Tax Statements To:
Cory S. Tritt
994 Sunburst Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cory S. Tritt, a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Cory S. Tritt, a single man and Jack Tripp, a married man, as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 29 IN BLOCK D, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 3, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS, STATE OF NEVADA ON JUNE 01, 1994, IN BOOK 694, PAGE 1, AS DOCUMENT NO. 338607.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/14/2015

[Handwritten Signature]

Cory S. Tritt

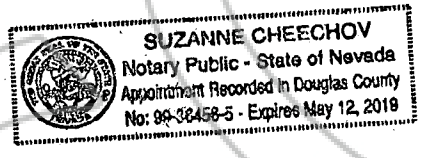
STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:
21st day of Oct, 2015

By: **Cory S. Tritt**

By: *[Handwritten Signature]* / Its: _____

Notary Public
(My commission expires: 5/12/2019)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 1420-08-210-019
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE Book _____ Page: _____ Date of Recording: _____ Notes: _____

3. a) Total Value/Sales Price of Property: \$0.00
b) Deed in Lieu of Foreclosure Only (value of (\$0))
c) Transfer Tax Value: \$0.00
d) Real Property Transfer Tax Due \$0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: #3
b. Explain reason for exemption: Re-recording to correct doc#2015-871837/To correct the spelling of the grantee to Jack Tritt.
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *A. Chae*
Signature: _____

Capacity: *Eddie*
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Cory S. Tritt
Address: 994 Sunburst Drive
City: Carson City
State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Cory S. Tritt and Jack Tritt
Address: 994 Sunburst Drive
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2487398 SC/nf
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)