DOUGLAS COUNTY, NV

RPTT:\$2340.00 Rec:\$15.00

KAREN ELLISON, RECORDER

\$2,355.00 Pgs=2

2015-873817 12/08/2015 02:47 PM

FIRST AMERICAN TITLE MINDEN

A.P.N.: 1319-10-211-008 File No:

R.P.T.T.: \$2,340.00

When Recorded Mail To: Mail Tax Statements To: Fred Kukulus and Karen Kukulus PO Box 3506 Mammoth Lakes, CA 93546

143-2493107 (SC)

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark D. Williams, an unmarried man and Deborah Williams, an unmarried woman, who acquired title as Mark D. Williams and Deborah Williams, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Fred Kukulus and Karen Kukulus, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 19 AS SHOWN ON THE OFFICIAL MAP OF PIONEER TRAIL RANCH SUBDIVISION, UNIT NO. 2, RECORDED IN THE OFFICE OF THE COUNTY RECORDER, JANUARY 27, 1972 IN BOOK 1 OF MAPS AS DOCUMENT NO. 57534, DOUGLAS COUNTY.

Subject to

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/25/2015

My & wh	
Mark D. Williams	\ \
	\ \
Deborah Williams	\ \
	~
STATE OF NEVADA	
	: SS.
COUNTY OF DOUGLAS	
	12/0/16
This instrument was acknowledged before	
Mark D. Williams and Deborah Will	liams.
1	Antonimina managaman
Nicola Maria Maria	SUZANNE CHEECHOV
Lyare Mecho	Notary Public - State of Nevada Appointment Recorded in Douglas County
Notary Public	No: 99-38458-5 - Expires May 12, 2019
(My commission expires: 5/2/2	D(9)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 25, 2015** under Escrow No. **143-2493107**.

(My commission expires:

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()
	1319-10-211-008	1
b)_ c)		\ \
d)		\ \
-		\ \
2.	Type of Property	FOR RECORDERS OPTIONAL USE
a)	Uscant Land b) Single Fam. Res	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$600,000.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$)
	c) Transfer Tax Value:	\$600,000.00
	d) Real Property Transfer Tax Due	\$2,340.00
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Secti	on:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	%
info the clair 10% Sell	The undersigned declares and acknowledges, .060 and NRS 375.110, that the information rmation and belief, and can be supported by do information provided herein. Furthermore, the med exemption, or other determination of additional control of the tax due plus interest at 1% per month. Her shall be jointly and severally liable for any additional transfer.	provided is correct to the best of their ocumentation if called upon to substantiate e parties agree that disallowance of any tional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and
Sigr	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Drin	Mark D. Williams and Deborah t Name: Williams	Fred Kukulus and Karen Print Name: Kukulus
	ress: PO Box 727	Address: PO Box 3506
City		City: Mammoth Lakes
Stat		State: CA Zip: 93546
la.	MPANY/PERSON REQUESTING RECORDING	
-	First American Title Insurance	
Was.	t Name: Company	File Number: 143-2493107 SC/SC
100	lress 1663 US Highway 395, Suite 101	State: NIV 7in: 90422
City	Minden (AS A DUBLIC DECORD THIS FORM MAY	State: NV Zip: 89423
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		