DOUGLAS COUNTY, NV

2015-873819

12/08/2015 03:19 PM

Pgs=1

Rec:\$14.00 Total:\$14.00 TAMARA L. ANDERSON

DECLARA	TION OF HOMESTEAD	
Assessor Parcel Number: 122	1-06-001-024	
OR		. :
Assessor's Manufactured Hom	ne ID Number:	
Recording Requested by and Ma Name: Tamara L. Anderson	il to:	
Address: 2190 Fish Springs I	Rd	·
City/State/Zip: Gardnerville,	NV 89410	
Check One:		
☐ Married (filing jointly)	☐ Married (filing individually)	
☐ Head of Family	☐ Widowed	
☐ Single Person	☐ Multiple Single Persons	The state of the s
	and the second s	

00027014201508738190010017
KAREN ELLISON, RECORDER

1001.06.001.004	00027014201508738190010017		
Assessor Parcel Number: 1221-06-001-024	KAREN ELLISON, RECORDER		
OR	\ \		
Assessor's Manufactured Home ID Number:			
Recording Requested by and Mail to:	\ \		
Name: Tamara L. Anderson	\ \ \ .		
Address: 2190 Fish Springs Rd	\ \		
City/State/Zip: Gardnerville, NV 89410			
Check One:			
☐ Married (filing jointly) ☐ Married (filing individually)			
☐ Head of Family ☐ Widowed			
☐ Single Person ☐ Multiple Single Persons			
■ By Wife (filing for joint benefit of both)			
☐ By Husband (filing for joint benefit of both)			
☐ Other (describe):			
Check One:	) )		
■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit	□Other		
Name on Title of Property Tamara L. Anderson & Matthew C. Anderson			
do individually or severally certify and declare as follows:	7		
Tamara L. Anderson & Matthew C. Anderson			
is/are now residing on the land, premises (or manufactured home) located in County of <u>Douglas</u> , State of Nevada, and more particular			
(set forth legal description and commonly known street address OR manufactured home description)			
Lot 22 of FISH SPRING ESTATES, according to the map thereof, filed for record in the office of the County			
Recorder of Douglas County, Nevada, on August 30, 1973, as Docur	ment No. 68451.		
I/We claim the land and premises hereinabove described, together with the	welling house thereon, and its appurtenances, or		
the described manufactured home as a Homestead.			
In Witness, Whereof, I/we have hereunto set my hand/our hands this	day of December 2015.		
Janara L Vinderson	/		
Taronasa   Signature	Signature		
Print or type name here	Print or type name here		
	17 mil or type name nore		
STATE OF NEVADA, COUNTY OF Dug S This instrument was acknowledged before me on (2)	Notary Seal		
(deta)			
by Jannara L Hindurson			
Person(s) appearing before notary	JEANNE JONES		
by	NOTARY PUBLIC		
Se and Only	STATE OF NEVADA No. 11-5379-3 My Appt. Exp. April 5, 2019		
Signature of notarial officer	Service Commence		
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.			
TOTAL OUT A COURT OF THE COURT			
NOTE TO THE PARTY OF THE PARTY			

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009