**DOUGLAS COUNTY, NV** 

2015-873829

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12/09/2015 08:28 AM

NATIONWIDE TITLE CLEARING KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0010280592 Parcel #: 1318-15-110-011

## SUBSTITUTION OF TRUSTEE

The undersigned, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., as the current beneficiary of that certain Deed of Trust executed by DOROTHY W MILLER (Trustor), and recorded 09/24/2002 in the Office of the Recorder of DOUGLAS County, State of Nevada, Book 0902, Page 07902 and Doc # 0552884, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 08th day of December in the year 2015 WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

HARRIET KINCHLOW

VICE PRESIDENT LOAN DOCUMENTATION

whlow

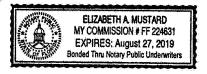
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 08th day of December in the year 2015, by Harriet Kinchlow as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

ELIZABETH A. MUSTARD-NOTARY PUBLIC

**COMM EXPIRES: 08/27/2019** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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