

APN: 1220-16-610-092

Recording requested by:
Leo P. Bergin, Esq.
McDonald Carano Wilson LLP
PO Box 2670
Reno, NV 89505

When recorded return to
and send Tax Statements to:
Gary DeMichelle
505 N. V St.
Lompoc, CA 93436-5119

The undersigned hereby affirms that this document submitted
for recording **does** contain the personal information of any
person or persons per N.R.S. 239B.030.

AFFIDAVIT OF DEATH BY SURVIVING JOINT TENANT

STATE OF NEVADA)
 : ss.
COUNTY OF WASHOE)

GARY DeMICHELLE, being first duly sworn, upon oath deposes and says:

1. Affiant is over the age of twenty-one years, legally competent and possessed of his rights.
2. SUZI DeMICHELLE (the "decedent"), named in the certified copy of the Certificate of Death attached hereto as Exhibit "A" and incorporated herein and made a part hereof by this reference, named as one of the parties in that certain Deed recorded on or about November 18, 2013, as Document No. 834022, in favor of GARY DeMICHELLE and SUZI DeMICHELLE, husband and wife as joint tenants, more commonly known as 1367 S. Riverview Dr., Gardnerville, Nevada, relating to that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:

Lot 111, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended

Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 18, 2013, as Document No. 834022 of Official Records.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

3. Affiant, GARY DeMICHELLE, knows of his own knowledge, and hereby states the fact to be that SUZI DeMICHELLE, died in the City of Santa Barbara, County of Santa Barbara, State of California, on November 16, 2015 and, further, that at the time of her death, said GARY DeMICHELLE was a joint tenant of the aforesaid Deed, and that the said decedent had not, prior to the time of death, conveyed or transferred her interest in said obligations or the said Deed.

DATED: This 9th day of December, 2015.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Gary DeMichelle
GARY DeMICHELLE

STATE OF CALIFORNIA)
) : ss.
COUNTY OF SANTA BARBARA)

On the 9 day of December, 2015, before me, a notary public in and for said State, personally appeared GARY DeMICHELLE proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Lori A. Thompson
NOTARY PUBLIC
408051

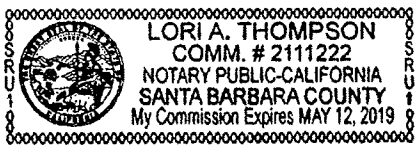


EXHIBIT "A"
DEATH CERTIFICATE

COPY

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

SANTA BARBARA COUNTY PUBLIC HEALTH DEPARTMENT

3052015222629

CERTIFICATE OF DEATH

3201542002714

Form containing personal data, usual residence, informant, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only sections.



* 0 0 0 4 5 0 4 1 8 *

CERTIFIED COPY OF VITAL RECORDS

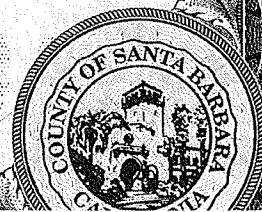
STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

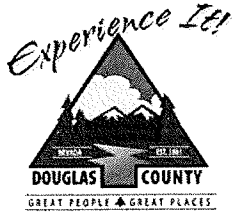
DATE ISSUED: NOV 24 2015

Signature of Charity Dean, M.D., Health Officer, Public Health Department, County of Santa Barbara, California.

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Registrar, Public Health Department, County of Santa Barbara, California.

This copy not valid unless prepared on engraved border displaying the date, seal and signature of the Health Officer.





Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

kellison@co.douglas.nv.us

(775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.



Signature

12-9-15

Date

Diane Christensen
Printed Name