DOUGLAS COUNTY, NV Rec:\$16.00 Total:\$16.00

SHARON HORTON

2015-873860

12/09/2015 03:11 PM

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KAREN ELLISON, RECORDER

E05

**TAX PARCEL ID # 42-180-11** 

## **QUIT CLAIM DEED**

**BE IT KNOWN BY ALL, Mr.** Richard A. Horton, a married male whose address is 4785 W. Mohawk Dr., Eloy, AZ 85131, hereby **REMISES, RELEASES AND FOREVER QUITCLAINS TO Mrs.** Sharon A Horton ("Grantee"), whose address is 4785 W. Mohawk Dr., Eloy, AZ 85131, all right, title, interest and claim to the following real estate property located at (See Exhibit "A") in the City/Township pf Stateline, located in the County of Douglas and State of Nevada and ZIP code of 89449, to-wit:

Property having Lot No.32, with the Section No. (See Exhibit "A"), and property beginning at (See Exhibit "A").

**FOR A VALUABLE CONSIDERATION,** in the amount of \$10.00 dollars, given in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged as of Nov. 15, 2015.

**TO HAVE AND TO HOLD** all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any party thereof.

Grantor's Signature

Richard A. Horton Grantor's Printed Name

RichARd A. HORTON

	^
·	
Mrs. Sharon Horton	
Grantee's Printed Name	\.
STATE OF Arizona	) SS.
COUNTY OF Pinal	
The foregoing Quit Claim Deed was acknowledge	d before me on
Mr. Richard A Horton, who is personally known to	o me or who has produced a valid driver's
license and/or passport as identification, and suc	
instrument of his free and voluntary act and deed	u. / /
`	
	\
IN WITNESS THEREOF, to this Quit Claim Dee	ed. I set my hand and seal.
	, , , , , , , , , , , , , , , , , , , ,
Bundant Sandus	
Signature of Notary	
Brender L Sanders	
Printed Notary Name	/ /
My Commission expires: 11/07/2016	,
_	
OFFICIAL SEAL BRENDA L SANDERS	
NOTARY PUBLIC - STATE OF ARIZONA PINAL COUNTY My Comm. Expires November 7, 2018	

#### EXHIBIT "A"

# A TIMESHARE ESTATE COMPRISED OF:

#### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth Amended Map recorded October 29, 1981 as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records of Douglas County, State of Nevada, Except therefrom Units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 109 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property know as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposed provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes and for the use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, and as corrected by said Certificate of Amendment.

#### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purpose as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as said quoted term are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said "season".

NOTE: for use with First Phase Deeds and Deeds of Trust on Lot 32.

A Portion of APN: 42-180-11

## FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: \_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_ Assessor Parcel Number (s) Date of Recording: \_\_\_\_ (a) 42 - 180 - 11 Notes: 2. Type of Property: b) Single Fam Res. a) Vacant Land c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home 1) Other TIME SHAPE 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375,090, Section: b. Explain Reason for Exemption: \_\_\_\_ SpousE 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity OWNER x Signature 😾 Signature Capacity \_\_\_\_ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) & Print Name: SHARON HORTON X Print Name: RICHARD HORTON 4785 W MOHAWY DR Address: 4185 W. MOHAWE DR Address: City: City: Zip: <u>85/3/</u> State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow # Address: State: \_\_\_\_\_ Zip: \_\_\_\_ City: (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

STATE OF NEVADA