



00027079201508738730020023

KAREN ELLISON, RECORDER

APN # 1121-35-002-035  
Recording Requested By: U.S. BANK HOME MORTGAGE  
And When Recorded Mail To: U.S. BANK HOME MORTGAGE  
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY  
42304  
PHONE#: (888) 679-6377

Investor #: A74 SUBSTITUTION OF TRUSTEE

Service#: 1098609RL1



Loan#: 2200436685

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, THOMAS D KOSTER AND BONNIE L KOSTER, TRUSTEES OF THE KOSTER FAMILY TRUST, DATED JANUARY 21, 2009 as Trustor, and U.S. BANK N.A., as the Original Beneficiary under that certain Deed of Trust, dated MARCH 10, 2014 and recorded MARCH 17, 2014 as Instrument No. 839522, in Book No. 314, at Page No. 2228 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: DECEMBER 02, 2015

Beneficiary:

U.S. BANK NA

By: 

Carla Froehlich, Officer

Loan#: 2200436685 Srv#: 1098609RL1

Page 2

State of KENTUCKY }  
County of DAVISS } ss.

On **DECEMBER 02, 2015**, before me, **Ashlie Hicks**, a Notary Public, personally appeared **Carla Froehlich**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

*Ashlie Hicks*

(Notary Name): **Ashlie Hicks**  
Commission Expires: **08/20/2018**  
Commission No: **517714**

