

NEVADA
COUNTY OF DOUGLAS
LOAN NO.: 0012775375
PARCEL NO. 131815610037



PREPARED BY: SELECT PORTFOLIO SERVICING, INC.
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895

MAIL TAX STATEMENTS TO: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE,
ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CSMC TRUST 2012-CIM1
3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

RECORDING REQUESTED BY: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE
CERTIFICATEHOLDERS OF THE CSMC TRUST 2012-CIM1
3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CSMC TRUST 2012-CIM1, located at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115, Assignee, its successors and assigns, all of Assignor's beneficial interest under that certain Deed of Trust dated SEPTEMBER 17, 2001, executed by JERRY D. TRIMM AND CATHERINE L. TRIMM, HUSBAND AND WIFE, Trustor(s), to TITLE SOURCE, INC., Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on SEPTEMBER 23, 2011 in Book 911 at Page 4250 as Instrument No. 790010 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN
TOGETHER with all rights accrued or to accrue under said Deed of Trust.

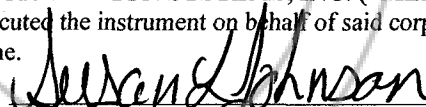
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this
NOV 18 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")


MICHELLE SANDOVAL, ASSISTANT
SECRETARY

STATE OF UTAH COUNTY OF SALT LAKE) ss.

On NOV 18 2015, before me, Susan L. Johnson, personally appeared MICHELLE SANDOVAL known to me to be the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.


Susan L. Johnson (COMMISSION EXP. SEP 01 2016)
NOTARY PUBLIC

