

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2015-873878**
Rec:\$15.00
\$15.00 Pgs=2 12/10/2015 09:50 AM
NATIONWIDE TITLE CLEARING
KAREN ELLISON, RECORDER

Parcel#:142033611009

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CitiMortgage Loan No 1123029927

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, WHOSE ADDRESS IS 120 S. 6TH STREET, #2100, MINNEAPOLIS, MN 55402, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated , made by **M. D. POWERS AND KELLY M. POWERS** and recorded as **Book 0612, Page 4826 and Doc # 0804454**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this 10th day of December in the year 2015
CITIMORTGAGE, INC.

By: *Danielle Burns*
DANIELLE BURNS
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMOAV 25387064 -- 2015CGMI-003A DOCR T1015121310 [C-2] EFRMNV1




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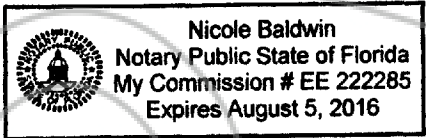
Parcel#:142033611009
CitiMortgage Loan No 1123029927

**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2015, by Danielle Burns as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**NICOLE BALDWIN
COMM EXPIRES: 08/05/2016**



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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