

DOUGLAS COUNTY, NV

2015-873888

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

12/10/2015 01:44 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

APN#: 1220-04-512-004

RPTT: \$0.00 Exempt #3

Recording Requested By:

Western Title Company

Escrow No.: 075932-ARJ

When Recorded Mail To:

Juan P Centeno

Jeannette Centeno

1359 Toler Avenue


Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

  
Anu Jansse

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Juan P. Centeno and Jeannette Centeno, husband and wife as joint tenants who acquired title as Juan P. Centeno and Jeanette Centeno, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Juan P Centeno and Jeannette Centeno, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23, as shown on the Official Final Map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, recorded in the office of the County Recorder on December 23, 1970, as Document No. 50685 in Book 1 of Maps, Douglas County, Nevada records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/30/2015

Juan P. Centeno  
Juan P. Centeno

Jeannette Centeno  
Jeannette Centeno

STATE OF Nevada

COUNTY OF Douglas

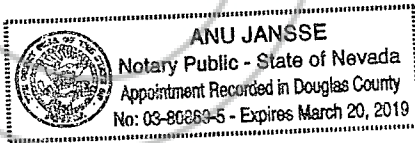
} ss

This instrument was acknowledged before me on

12/3/15

By Juan P. Centeno and Jeannette Centeno.

Anu Jansse  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1220-04-512-004
  - b)
  - c)
  - d)

- 2. Type of Property:
  - a)  Vacant Land
  - c)  Condo/Twnhse
  - e)  Apt. Bldg
  - g)  Agricultural
  - i)  Other \_\_\_\_\_
  - b)  Single Fam. Res.
  - d)  2-4 Plex
  - f)  Comm'l/Ind'l
  - h)  Mobile Home

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section #3
  - b. Explain Reason for Exemption: Correcting Spelling of Name

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature M. Simpson Capacity ESCROW ASSISTANT  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**Print Name:** Juan P Centeno and Jeannette Centeno  
**Address:** 1359 Toler Avenue  
**City:** Gardnerville  
**State:** NV **Zip:** 89410

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

**Print Name:** Juan P Centeno and Jeannette Centeno  
**Address:** 1359 Toler Avenue  
**City:** Gardnerville  
**State:** NV **Zip:** 89410

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
 1513 Highway 395, Suite 101  
**City/State/Zip:** Gardnerville, NV 89410

**Esc. #:** 075932-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)