

Document Transfer Tax - \$0 - #7
Assessor's Parcel No. 1220-17-710-002



00027112201508739020030036

KAREN ELLISON, RECORDER

E07

✓ WHEN RECORDED AND
MAIL TAX STATEMENTS TO:

Lester A. Bush, Trustee
1120 Amarillo Drive
Gardnerville, NV 89460

The grantor declares:
Documentary transfer tax is \$ -0-
 computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

Lester A. Bush, an unmarried man, as his sole and separate property,
as to an undivided one-half (1/2) interest,

hereby grants to

Lester A. Bush, Trustee of the Lester A. Bush Revocable Trust dated January 15, 2003,
as to an undivided one-half (1/2) interest,

in that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 7, Block B, as shown on the Official Map of CHAMBERS FIELD SUBDIVISION, filed
in the office of the County Recorder of Douglas County, State of Nevada, on January 9,
1979, as Document No. 28862.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Dated: 1-28-14

Lester A. Bush

LESTER A. BUSH

ACKNOWLEDGMENT

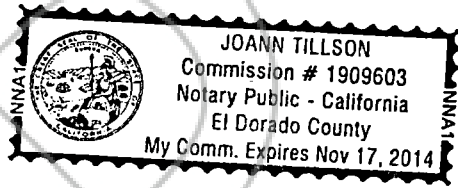
STATE OF CALIFORNIA)
COUNTY OF EL DORADO)

On January 28 2014 before me, JOANN TILLSON, Notary Public, personally appeared Lester A. Bush, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signatures on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Joann Tillson



GRANT, BARGAIN SALE DEED
Assessor's Parcel No. 1220-17-710-002

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220 17 710 002
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD - Trust Verified</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to revocable trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lester A. Bush Capacity Grantor/Grantee
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Lester A. Bush
 Address: 1120 Amarillo Drive
 City: Gardnerville
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Lester A. Bush, Trustee
 Address: 1120 Amarillo Drive
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Joseph W. Tillson, Esq. Escrow # _____
 Address: 589 Tahoe Keys Blvd., Ste E-4
 City: South Lake Tahoe State: CA Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)