DOUGLAS COUNTY, NV RPTT:\$877.50 Rec:\$16.00 **2015-873924** 12/11/2015 09:41 AM

\$893.50 Pgs=3 ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1022-10-002-091

**RPTT: \$877.50** 

Recording Requested By:

Western Title Company

Escrow No.: 076453-TEA When Recorded Mail To:

Harold L. Hull Jr. Judith S. Hull

3855 Zeolite Circle Wellington NV 89444

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Theresa L. Armstrong and Theodore D. Armstrong, wife and husband as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Harold L. Hull Jr. and Judith S. Hull, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 170 of TOPAZ RANCH ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on February 20, 1967 in Book 47, Page 761 as Document No. 35464.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/06/2015

Theodore D. Armstrong

STATE OF

COUNTY OF

ss

This instrument, was acknowledged before me on

By Theresa L. Armstrong and Theodore D. Armstrong.

Notary Public

TRACI ADAMS

Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 69-1891-5 - Expires January 5, 2019

## STATE OF NEVADA DECLARATION OF VALUE

	)				(	<b>\</b>
2. T	ype of Property:		FOR REC	ORDERS OP	ΓΙΟΝΑL	USE ONLY
a)	☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	T/INSTRUMENT	Γ#:	\ \
c)	☐ Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAC	BE	\ \
,	☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:		
	☐ Agricultural	h) ☐ Mobile Home	NOTES:			
i)	Other					
3. T	otal Value/Sales Price of P	roperty:	\$225,000.0	<u>00_</u>		
D	eed in Lieu of Foreclosure	Only (value of property)				
	ransfer Tax Value:		\$225,000.00			
R	eal Property Transfer Tax	Due:	\$877.50	1 1		
				)		
4. <u>If</u>	If Exemption Claimed:					
	<ul><li>a. Transfer Tax Exemption per NRS 375.090, Section</li><li>b. Explain Reason for Exemption:</li></ul>					
	b. Explain Reason 10:	r Exemption:	/ /			
5. Pa	artial Interest: Percentage b	peing transferred: 100 %		× /		
su pa re	75.110, that the information apported by documentation arties agree that disallowant sult in a penalty of 10% of	if called upon to substantice of any claimed exemption the tax due plus interest	tiate the infortion, or other at 1% per mo	rmation provid determination onth.	ed herein. of additio	Furthermore, the nal tax due, may
Pursua owed.	ant to NRS 375.030, the E	Buyer and Seller shall be	jointly and	severally liabl	e for any	additional amount
oweu. Signat	ure Theolew DA	Tay	Capacity	aran-	77	
Signat		natury	Capacity	The Con	77	
	Service of Opti	,	-9-17-18-5	9100	,	
SI	ELLER (GRANTOR) INF	ORMATION	BUYER (	GRANTEE) IN	IFORMAT	TION
/ (F	REQUIRED)		(REQUIF	•		
Print		ng and Theodore D.	Print Name:	Harold L. Hu	ll Jr. and Ji	udith S. Hull
Name:						
Addre:			Address:	3855 Zeolite	Circle	
City:	Las Vegas		City:	Wellington	74" N" N WWW.	
State:	NV Z	Zip: <u>89145</u> S	State:	NV	_ Zip: _	89444
~~/~		/				
	ANY/PERSON REQUES					
	equired if not the seller or buye ame: <u>eTRCo, LLC. On beh</u>		any E	Sec. #+ 076452 T	TE A	
Addres	The contract of the contract o	an or western time compa	<u>anty</u> E	Esc. #: <u>076453-1</u>	<u>LA</u>	
. 144103	1513 Highway 395, S	Suite 101				
Citv/St	ate/Zip: Gardnerville, NV 8					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)