

DOUGLAS COUNTY, NV  
RPTT:\$1501.50 Rec:\$15.00  
\$1,516.50 Pgs=2 12/11/2015 10:16 AM  
FIRST CENTENNIAL - RENO  
KAREN ELLISON, RECORDER

APN: 1318-22-002-022

Escrow No. 00215319 - 016 - 17  
RPTT 1,501.50  
When Recorded Return to:  
**Angel Ng**  
**8 Jakey Court**  
**San Francisco, CA 94124**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Westco Nevada LLC, a Nevada limited liability company

do(es) hereby Grant, Bargain, Sell and Convey to  
Angel Ng, A single woman


all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

**See Exhibit A attached hereto and made a part hereof.**

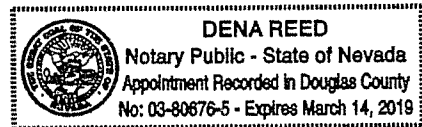
Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 3 day of December, 2015

Westco Nevada LLC

  
by John P. Scharler  
it's Manager

STATE OF NEVADA  
COUNTY OF DOUGLAS



This instrument was acknowledged before me on 12-3, 2015,

By John P. Scharler

  
NOTARY PUBLIC

SPACE BELOW FOR RECORDER

**Exhibit A**

Lot 4, as shown on the Map of STANFORD SQUARE, recorded September 9, 1980, in Book 980 of Official Records, Page 575, Douglas County, Nevada, as Document No. 48290.

Together with an undivided one-eighth (1/8<sup>th</sup>) interest in the common area (all that land lying outside the individual sites) as shown on said map.



SPACE BELOW FOR RECORDER

1. APN: 1318-22-002-022

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA  
DECLARATION OF VALUE

3. **Total Value/Sales Price of Property:** \$385,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$385,000.00  
 Real Property Transfer Tax Due: \$ 1,501.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>grantor</u>
Signature _____	Capacity <u>grantee</u>
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: <u>Westco Nevada LLC *</u>	Print Name: <u>Angel Ng</u>
Address: <u>P.O. Box 503</u>	Address: <u>8 Jakey Court</u>
City/State/Zip: <u>Genoa, NV 89411-0503</u>	City/State/Zip: <u>San Francisco, CA 94124</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00215319-016</u>
Address: <u>704 West Nye Lane, Suite 101 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

\*by John P. Scharler, Manager