DOUGLAS COUNTY, NV

2015-873964

RPTT:\$1638.00 Rec:\$15.00

\$1,653.00 Pgs=2

12/11/2015 12:07 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-28-212-021

File No:

143-2494045 (JL)

R.P.T.T.:

\$1,638.00

When Recorded Mail To: Mail Tax Statements To: Ronald A. Jacoboni and Michelle Jacoboni 2877 Rio Vista Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jean-Pierre Lazcano and Josette Ann Iribarne-Lazcano, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Ronald A. Jacoboni and Michelle Jacoboni, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 198, BLOCK E, AS SHOWN ON THE FINAL MAP # PD99-02-06 FOR SARATOGA SPRINGS ESTATES UNIT 6, A PLANNED DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 28, 2002, IN BOOK 602, AT PAGE 10142, AS DOCUMENT NO. 546028.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/07/2015

| Jean-Pierre Lazcano | |
|---|-----|
| $Q_{i}Q_{i}$ | \ \ |
| Josette Irbarne-Lazcano | \ \ |
| | 7 / |
| | |
| STATE OF NEVADA) | 1 |
| COUNTY OF DOUGLAS : SS.) | |
| This instrument was acknowledged before me on Alway 10, 2015 | by |
| Jean-Pierre Lazcano and Josette Irbarne-Lazcano | · |
| Notary Public Notary Public (My commission expires: 3 (8)) Nicole Peterson NOTARY Public STATE OF NEVADA My Commission Expires: 3-19-2018 Certificate No: 97-4131-5 Douglas County | |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 07, 2015** under Escrow No. **143-2494045**.

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | \ \ |
|-----------|--|---|
| a)_ | 1420-28-212-021 | \ \ |
| p)_ | ····· | \ \ |
| c)_ d) | | \ \ |
| - | Time of December | \ \ |
| 2. a) | Type of Property Vacant Land b) X Single Fam. Re | es. FOR RECORDERS OPTIONAL USE |
| c) | Condo/Twnhse d) 2-4 Plex | Book Page: |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: |
| g) | Agricultural h) Mobile Home | Notes: |
| i) | Other | |
| 3. | a) Total Value/Sales Price of Property: | \$420,000.00 |
| | b) Deed in Lieu of Foreclosure Only (value of | (_\$) |
| | c) Transfer Tax Value: | \$420,000.00 |
| | d) Real Property Transfer Tax Due | \$1,638.00 |
| 4. | If Exemption Claimed: | \ |
| | a. Transfer Tax Exemption, per 375.090, Sec | tion: |
| | b. Explain reason for exemption: | |
| 5. | Partial Interest: Percentage being transferred: | % |
| | The undersigned declares and acknowledges | |
| | 0.060 and NRS 375.110, that the information | |
| | rmation and belief, and can be supported by conformation provided herein. Furthermore, t | |
| | med exemption, or other determination of ad- | |
| 10% | % of the tax due plus interest at 1% per month | . Pursuant to NRS 375.030, the Buyer and |
| | er shall be jointly and severally liable for any a | / / |
| _ | nature: | Capacity: |
| Sigi | nature: Manual Command | Capacity: grantee |
| | SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) |
| | Jean-Pierre Lazcano and Josette | Ronald A. Jacoboni and |
| Prin | nt Name: Irbarne-Lazcano | Print Name: Michelle Jacoboni |
| Add | dress: 1140 North Fork Trail | Address: 2877 Rio Vista Drive |
| City | y: Minden | City: Minden |
| Sta | te: NV Zip: 89410 | State: NV Zip: 89423 |
| CO | MPANY/PERSON REQUESTING RECORDIN | G (required if not seller or buyer) |
| Del. | First American Title Insurance | File Niverbor 442 0404045 II / II |
| | nt Name: Company dress 1663 US Highway 395, Suite 101 | File Number: 143-2494045 JL/JL |
| | y: Minden | State: NV Zip:89423 |
| • | (AS A DUBLIC DECORD THIS ECON MA | |