APN: 1420-08-311-001

DOUGLAS COUNTY, NV
RPTT:\$1156.35 Rec:\$16.00
\$1,172.35 Pgs=3 12/11/2015 04:06 PM
FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDERS USE

## Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

U.S. Bank National Association, Successor Trustee of the Kenneth M. Hornady Agreement, dated November 23, 1993 and

U.S. Bank National Association, Successor Trustee of the Mary A. Hornady Trust Agreement, dated November 23, 1993, as tenants in common

do(es) hereby Grant, Bargain, Sell and Convey to

Patrick A. Scullen and Virginia M. Alexander. Husband and wife as joint tenants with right of survivorship

all that real property situate in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made apart hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SEE SIGNATURE PAGE AND NOTARY ACKNOWLEDGEMENT ATTACHED HERETO AND MADE A PART HEREOF.

SPACE BELOW FOR RECORDER

•	· · · · · · · · · · · · · · · · · · ·
Witness my/our hand(s) this day of _	December, 2015
the Kenneth M. Hornady Agreement, dated November 23, 1993	the Mary A. Hornady Trust Agreement, dated November 23, 1993
and madeline	De month andered
By: Lisa M. Vanderwiel It's: Assistant Vice President US Bank, Successor Trustee	By: Lisa M. Vanderwiel It's: Assistant Vice President US Bank, Successor Trustee
STATE OF NEVADA CHANO COUNTY OF DOUGLAS AND	
This instrument was acknowledged be	fore me on December 3, 2015,
Sophand May	
NOTARY PUBLIC	STEPHANIE BOTT Notary Public State of Idaho
	An and the Break B

SPACE BELOW FOR RECORDER

## EXHIBIT "A" Legal Description

Lot 16, in Block L, of SUNRIDGE HEIGHTS, PHASES 4 & 5A, a Planned Unit Development, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 1, 1994, in Book 794, Page 1, as Document No. 340968.



		1. APN: 1420-08-311-001	
		11 71 71 71 11 12 22 27 17 17	^
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			\ \
		2. Type of Property: a) ☐ Vacant Land b) ☑ Single Fam. Res.	\ \
		c) □ Condo/Twnhse d) □ 2-4 Plex	\ \
		e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l	\ \
		g) □ Agricultural h) □ Mobile Home i) □ Other	_ \ \
		7	
		•	FOR RECORDERS OPTIONAL USE ONLY
			Document Instrument No.:
		· ·	Book: Page: Date of Recording:
			Notes:
		STATE C	FNEVADA
		DECLARATI	ON OF VALUE
		3. Total Value/Sales Price of Property:	\$ <u>296,500.00</u>
		Deed in Lieu of Foreclosure Only (value of property	) \$
		Transfer Tax Value:	\$296,500.00
		Real Property Transfer Tax Due:	11136-85 \$ 1,156.35
		4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.090, Section		), Section	
		b. Explain Reason for Exemption:	
		5. Partial Interest: Percentage being transferred:	%
		The undersigned declares and acknowledges, under pe	nalty of periury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the best of their information and t			est of their information and belief, and can be supported
	by documentation if called upon to substantiate the information provided herein. Furthermore, the disallo of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of t		
		due plus interest at 1% per month.	nional tax due, may result in a penalty of 10% of the tax
		Pursuant to NRS 375.030, the Buyer and Seller shal	be jointly and severally liable for any additional
		amount owed.	
		Signature Signature Signature	Capacity Grantor
.* .	-/	SELLER (GRANTOR) INFORMATION	Capacity Colombia BUYER (GRANTEE) INFORMATION
:	/ /	(Required)	(Required)
	1 1	Print Name: U.S. Bank National Association,	Print Name: Pat Scullen and Virginia Alexander-
	1 1	Successor Trustee of the Kenneth M. Hornady Agreement dated November 23, 1993	Scullen
	\ '	Address: P.O. BOX 7928	Address: 4296 Mina
	\.	City/State/Zip: ROISE, ID 82707	City/State/Zip; Carson City, NV 89706
	/	COMPANY REQUE	STING RECORDING
	1	Co, Name: First Centennial Title Company of NV	Escrow # 00215581-002-16
	,	Address: 321 W. Winnie Ln., Suite 102 Carson City,	F9010M 14 007 1000 1-007-10
		NV 89703	
	. •	(AS A PUBLIC RECORD THI	S FORM MAY BE RECORDED)

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