

APN: 1418-10-501-002

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe NV 89449-3390



KAREN ELLISON, RECORDER

E03

DEED OF CORRECTION

This Deed is being recorded to correct the name of the Grantor, the named Grantees, and the name of the Grantee Trust of that certain Grant Deed dated August 26, 1992, and recorded in the Official Records of Douglas County on September 28, 1992, as Document No.289336, Book 992, Pages 4868-4870. This Deed shall have the effect of correcting, revoking and superseding Document No. 289336.

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN ELLIOTT COOK, JR. and SANDRA GEARY COOK, as Trustees of the Cook Family Revocable Trust dated October 16, 1989, as amended ("Grantors"), do hereby GRANT, BARGAIN, SELL and CONVEY to JOHN ELLIOTT COOK, III, CATHLEEN COOK ASMANN and LAURA ANN COOK (formerly LAURA COOK GARLOUGH), as Trustees of The Cook-Glenbrook - 1992 Trust dated August 26, 1992 ("Grantees"), their entire, right, title and interest, consisting of an undivided one-quarter (1/4) interest, in and to that certain real property situate in the County of Douglas, State of Nevada, (the "Property") more particularly described as follows:

PARCEL 1:

Being at a point on meander line of Lake Tahoe, whence the Meander Corner between Sections 3 and 10, T. 14 N., R. 18E., M.D.B.&M., bears N. 30° 14' W. 470 feet; thence N. 59° 34' E. 324.71 feet along the southerly line of the Taylor property to the easterly corner of said property on the westerly side line of a 30-ft. roadway; thence S. 40° 28' E. 95.75 feet along the westerly side line of said roadway:

Thence S. 56° 48 ' W. 34.87 feet to the northerly corner of Lot 12, Block E. Glenbrook Links Subdivision, of record in the office of the Recorder of Douglas County, Nevada:

Thence continuing S. 56° 48' W. 140 feet along the northwesterly side line of said Lot 12 extended, to the westerly side of a 40-ft. street of said Glenbrook Links Subdivision; thence S. 33 ° 12 ' E. 63 feet along said street side line; thence S. 56° 48 ' W. 170.65 feet to the meander line of Lake Tahoe; thence 30° W. 174.2 feet along said meander line to the place of beginning.

PARCEL 2:

Beginning at a point on the meander line of Lake Tahoe whence the meander corner of between Sections 3 and 10 bears N. 30° 14 ' W. 470 feet; thence S. 30° 14' E. 174.2 feet along said meander line; thence S. 56 ° 48 ' W. to the water line of Lake Tahoe; thence northwesterly 174 feet more or less along said water line of Lake Tahoe; thence N. 59° 34" E. to the place of beginning.

TOGETHER with a right of way over that certain road as now located, or as it may be located hereafter, extending from the State Highway known as U.S. Route 50 to the hereinabove described property.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Pursuant to NRS §111.312, this legal description was previously recorded on September 28, 1992, as Document No. 289336, Book 992, Pages 4868-4870., in the Official Records of Douglas County.

Pursuant to that *Notice of Death of Co-Trustee* filed contemporaneously herewith, SANDRA GEARY COOK, Trustee of the Cook Family Revocable Trust dated October 16, 1989, as amended, died on or about January 30, 2014, and the interest in the Property described herein was disposed of prior to her death.

Pursuant to Section 6.1 of the Cook Family Revocable Trust instrument, "If for any reason either JOHN ELLIOTT COOK, JR. or SANDRA GEARY COOK ceases to act as co-trustee, the other shall act as sole trustee."

Therefore, JOHN ELLIOTT COOK, JR. is Sole Trustee of the Cook Family Revocable Trust

DATED this 25 day of November, 2015.

John Elliott Cook Jr.
JOHN ELLIOTT COOK, JR., as Trustee of the Cook Family Revocable Trust dated October 16, 1989, as amended

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

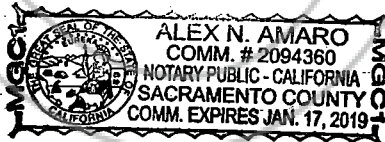
STATE OF CALIFORNIA)
)
) :ss.
COUNTY OF SACRAMENTO)

On 25 November, 2015, before me, Alex N. Amaro, Notary Public
(insert name and title of the officer)

personally appeared JOHN ELLIOTT COOK, JR., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- (a) 1418-10-501-002
- (b) _____
- (c) _____
- (d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: Doc # 289396

2. Type of Property:

- (a) Vacant Land
- (c) Condo/Townhouse
- (e) Apartment Building
- (g) Agricultural
- (i) Other: _____
- X (b) SFR
- (d) 2-4 Plex
- (f) Commercial/Ind.
- (h) Mobile Home

3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ 0

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090(3).
- b. Explain Reason for Exemption: A transfer of title recognizing the true status of ownership of the real property, including, without limitation, a transfer by an instrument in writing pursuant to the terms of a land sale installment contract previously recorded and upon which the taxes imposed by this chapter have been paid.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jamie Walker Capacity Attorney for Seller, Cook Family Revocable Trust

Signature: Jamie Walker Capacity Attorney for Buyer, The Cook-Glenbrook-1992 Trust

SELLER (GRANTOR) INFORMATION
(Required)

Name Alling & Jillson, Ltd.

Address Post Office Box 3390

City/State/Zip Lake Tahoe, NV 89449

BUYER (GRANTEE) INFORMATION
(Required)

Name Alling & Jillson, Ltd.

Address Post Office Box 3390

City/State/Zip Lake Tahoe, NV 89449

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.

Address: Post Office Box 3390
Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)