DOUGLAS COUNTY, NV

2015-874030

RPTT:\$1092.00 Rec:\$15.00 \$1,107.00 Pgs=2

12/14/2015 11:49 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-33-714-063

File No:

143-2494833 (SC)

R.P.T.T.:

\$1,092.00

When Recorded Mail To: Mail Tax Statements To: John Kearney and Penny Kearney 1219 Service Dr , Ste D Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald G. Langlands and Doreen H. Langlands, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

John Kearney and Penny Kearney, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 63, IN BLOCK H AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-6 FOR CHICHESTER ESTATES, PHASE 6, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, FEBRUARY 16, 2000 IN BOOK 200, PAGE 2552, FILE NO. 486411.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/02/2015

Ronald G. Langlands Done D. Langlands			
Doreen H. Langlands			
STATE OF NEVADA) : ss.			
COUNTY OF) DOUGLAS			
This instrument was acknowledged before me on			
Langlands.			
Ayrax Mucha	SUZANNE CHEECHOV Notary Public - State of Nevada		
Notary Public	Appointment Recorded In Douglas County No: 99-36456-5 - Expires May 12, 2019		
(My commission expires: $\frac{5/13\sqrt{20/9}}{}$)	Emmanumentamentamentamentamentamentamentamenta		

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/06/2015 under Escrow No. 143-2494833

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a)	1320-33-714-063	\ \
b)		\ \
c)		\ \
d) ₋		\ \
2.	Type of Property	
a)	Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$280,000.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$)
	c) Transfer Tax Value:	\$280,000.00
	d) Real Property Transfer Tax Due	\$1,092.00
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Secti	on:
	b. Explain reason for exemption:	1
5.	Partial Interest: Percentage being transferred:	06
0.	The undersigned declares and acknowledges,	under penalty of periury pursuant to NPS
375	.060 and NRS 375.110, that the information	provided is correct to the best of their
	rmation and belief, and can be supported by do	
	information provided herein. Furthermore, th	
clair	med exemption, or other determination of addi	tional tax due, may result in a penalty of
	6 of the tax due plus interest at 1% per month.	
	er shall be jointly and severally liable for any add	(: 01110
		Capacity: Zofflu
Sigr	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Drin	Ronald G. Langlands and Doreen at Name: H. Langlands	John Kearney and Penny Print Name: Kearney
	Iress: P.O. Box 487	Address: 1219 Service Dr , Ste D
City		
ان Stat		City: Gardnerville State: NV Zip: 89410
No.	MPANY/PERSON REQUESTING RECORDING	
-	First American Title Insurance	(required if not seller of buyer)
Prin	t Name: Company	File Number: 143-2494833 SC/SC
796	ress 1663 US Highway 395, Suite 101	110 2 10 1000 00700
City		State: NV Zip: 89423
	(AS A PUBLIC RECORD THIS FORM MAY	·