



KAREN ELLISON, RECORDER E05

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name **Diana Gunn**
Street Address **705-2 E. Bidwell Street**
City, State **Folsom, CA 95630**
Zip
Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
City of _____ or Unincorporated Area
City Conveyance Tax is \$
Parcel No. 42-288-06

Documentary Transfer Tax is \$0.00
 computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

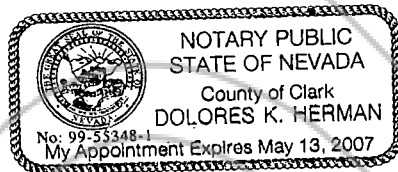
Gilbert Mata and Maggie M. Mata, husband and wife as Joint Tenants

hereby GRANT(s) to

Diana Gunn, an unmarried woman

the following real property:

See attached exhibit "A"



State of Nevada
County of CLARK
Appeared and Signed before me on this
6 day of MAY 2005 by
Maggie M. Mata
Dolores K. Herman
Notary

Dated: October 13, 2004

STATE OF CALIFORNIA
COUNTY OF Madera } s.s.

On 10/21/04 before me,
Yesenia Guillen Gonzalez

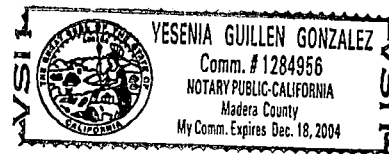
a Notary Public in and for said County and State, personally appeared
Gilbert mata

Gilbert Mata
Gilbert Mata
Maggie M. Mata
Maggie M. Mata

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Yesenia Guillen Gonzalez



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name Street Address City & State

R.P.T.T., \$ 13.00

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 8th day of November, 1992
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
Gilbert Mata and Maggie M. Mata, husband and wife as joint
tenants with right of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

HARICH TAHOE DEVELOPMENTS,
a Nevada general partnership.
By: Lakewood Development Inc.,
a Nevada corporation, general partner

On this 24th day of November
1992, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

By: Robert W. Dunbar
Robert W. Dunbar, Treasurer,
Chief Financial Officer
37-196-43-71

Teri Hyde
Notary Public - State of Nevada
Appointment Recorded in Washoe County
BY APPOINTMENT EXPIRES MAR 6, 1994

SPACE BELOW FOR RECORDER'S USE ONLY

DATE NOV 25 1992
TIME 11:20
DOC. NO. 294035
BOOK 192 PAGE 4689

3719643B
WHEN RECORDED MAIL TO
Name Gilbert Mata
Street Maggie Mata
Address 42759 Lemon Wood St.
City & State Fremont, CA 94538

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 196 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-06

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- (a) 42-288-01e
 (b) _____
 (c) _____
 (d) _____

2. Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res: |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

\$ _____
 \$ _____
 \$ _____
 \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 95
 b. Explain Reason for Exemption: transfer from parent to child

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month..

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gilbert Maggie Mata Capacity parents

Signature Diana G Gunn Capacity daughter

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Gilbert Maggie Mata
 Address: 1016 Cutting
 City: Madera
 State: CA Zip: 93638

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Diana G Gunn
 Address: 705-2E Bidwell 218
 City: Folsom
 State: CA Zip: 95630

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____