

DOUGLAS COUNTY, NV

2015-874042

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

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FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E03

APN: 1420-28-701-046

Escrow No. 00215747 - 016 - 18

RPTT 0.00

When Recorded Return to:

Joseph J. Smith et al

1321 Jackie Lane

Minden, NV 89423

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Joseph J. Smith and Marilyn D. Smith who acquired title as Marilyn D. (Hara) Smith

do(es) hereby Grant, Bargain, Sell and Convey to

Joseph J. Smith and Marilyn D. Smith, **husband and wife as joint tenants**

all that real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 9th day of Dec, 2015

SPACE BELOW FOR RECORDER

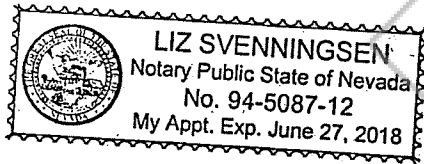
Joseph J. Smith
Joseph J. Smith

Marilyn D. Smith
Marilyn D. Smith

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on Dec 9, 2015,
by Joseph J. Smith and Marilyn D. Smith.

Liz Svenningsen
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

A parcel of land located in the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada more particularly described as follows:

Commencing at the center of Section 28, proceed South $0^{\circ}08'$ West, a distance of 1,013.67 feet along the $\frac{1}{4}$ Section line, which is also the centerline of Vicky Lane, an 80 foot County Road, to a point; thence North $89^{\circ}54'$ East, a distance of 505.00 feet to the True Point of Beginning, which is the Southwest corner of the parcel; thence North $0^{\circ}08'$ East, a distance of 312.89 feet, to the Northwest corner of this parcel, which lies on the Southerly right-of-way line of Jackie Lane; thence North $89^{\circ}54'$ East, a distance of 155.00 feet, along said Southerly right-of-way line, to the Northeast corner of the parcel; thence South $0^{\circ}08'$ West, a distance of 312.89 feet, to the Southeast corner of the parcel; thence South $89^{\circ}54'$ West, a distance of 155.00 feet to the Point of Beginning.

Excepting therefrom the Southerly 31.86 feet.

NOTE: Said legal description was previously reflected in Grant Deed recorded February 20, 2004, in Book 204, Page 8563, as Document No. 605193, Official Records, Douglas County, Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1420-28-701-046

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document Instrument No.:
Book: _____ Page: _____
Date of Recording:
Notes:

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 3
- b. Explain Reason for Exemption: Correct title without consideration

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Grantor</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Joseph J. Smith, et al	Print Name: Joseph J. Smith, et al
Address: 1321 Jackie Lane	Address: 1321 Jackie Lane
City/State/Zip: Minden, NV 89423	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00215747-016
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)