

DOUGLAS COUNTY, NV  
RPTT:\$99.45 Rec:\$18.00  
\$117.45 Pgs=5  
12/14/2015 03:44 PM  
STEWART TITLE VACATION OWNERSHIP  
KAREN ELLISON, RECORDER

1319-30-643-004 (See legal

A portion of APN: desc. for all APNs)  
RPTT \$99.45 / 20151971  
**RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made December 1, 2015 Ridge Tahoe Property  
Owner's Association, a Nevada non-profit corporation, Grantor, and  
Resorts West Vacation Club, a Nevada Non Profit Corporation  
Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and  
other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,  
does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain  
property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A")\* the  
Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc..  
and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and  
the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral  
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of  
Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as  
Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to  
time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said  
Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

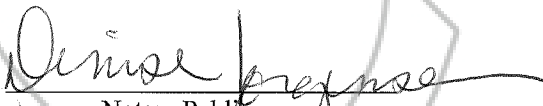
\* Exhibit 'A' consists of Exhibits 'A-1'; 'A-1a'; 'A-2' and 'A-2a'

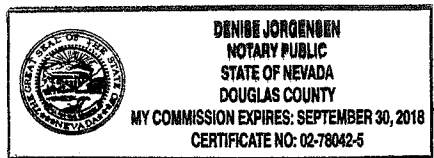
Ridge Tahoe Property Owner's Association,  
a Nevada Non-Profit Corporation BY:  
Resort Realty, LLC, a Nevada Limited  
Liability Company, its Attorney-In-Fact

STATE OF NEVADA )  
 ) SS  
COUNTY OF DOUGLAS )

  
Dan Carriso, Authorized Agent

This instrument was acknowledged before me on 12/9/15 by Dan Carriso, as the authorized  
signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Ridge Tahoe Property  
Owner's Association, a Nevada non-profit corporation.

  
Notary Public



WHEN RECORDED MAIL TO  
Resorts West Vacation Club,  
P.O. Box 5790  
Stateline, NV 89449

MAIL TAX STATEMENTS TO:  
Ridge Tahoe Property Owner's Association  
P.O. Box 5790  
Stateline, NV 89449

**EXHIBIT "A-1"**

**(28)**

**An undivided 10/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. <See Exhibit 'A-1a'> as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.**

**A Portion of APN: <See Exhibit 'A-1a'>**

### Exhibit 'A-1a'

Inventory I.D. Number*	Unit Number	Assessor's Parcel Number (APN)
2800413A	004	1319-30-643-004
2800434A	004	1319-30-643-004
2800451A	004	1319-30-643-004
2800508A	005	1319-30-643-005
2800514A	005	1319-30-643-005
2800540A	005	1319-30-643-005
2800601A	006	1319-30-643-006
2800603A	006	1319-30-643-006
2800606A	006	1319-30-643-006
2800631A	006	1319-30-643-006

\* The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only

**EXHIBIT "A-2"**

**(42)**

An undivided 14/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. <See Exhibit 'A-2a'> as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

**Exhibit 'A-2a'**

Inventory I.D. Number*	Unit Number
4226151A	261
4226203A	262
4226326A	263
4226609A	266
4226614A	266
4226616A	266
4226631A	266
4226650A	266
4226709A	267
4227044A	270
4227118A	271
4227120A	271
4227121A	271
4227133A	271

\* The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) A portion of 1319-30-643-004  
 b) see legal desc for all APNs  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$25,200.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \$25,200.00  
 Real Property Transfer Tax Due: \$ \$99.45

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Olivia Annunzio* Capacity Grantor Auth. Agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Ridge Tahoe Property Owner's Assoc.  
 Address: P.O. Box 5790  
 City: Stateline  
 State: NV                      Zip: 89449

Print Name: Resorts West Vacation Club  
 Address: P.O. Box 5790  
 City: Stateline  
 State: NV                      Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Stewart Vacation Ownership                      Escrow # 20151971  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City                      State: NV                      Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)