The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1420-07-213-007

When Recorded Mail To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 4503587653

DOUGLAS COUNTY, NV

2015-874068

Rec:\$15.00

\$15.00 Pgs=2 12/15/2015 08:26 AM

NATIONWIDE TITLE CLEARING KAREN ELLISON, RECORDER



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by JOE CAROTHERS, and recorded on 02/01/2012 as Book 212, Page 149 and Doc # 796799, in the Recorder's office of <u>DOUGLAS</u> County, <u>Nevada</u>.

Dated on 10,109,005 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

JPCAS 393534653 -- CHASE MIN 100749500756668912 MERS PHONE 1-888-679-6377 T0315122617

[C-2] FRMNV1





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Parcel #: 1420-07-213-007 Loan #: 4503587653



STATE OF LOUISIANA			\ \
PARISH OF QUACHITA			\ \
09/04/10015	(MM/DD/YYYY), _, to me personally know TRONIC REGISTRATIO	before	me appeared
ASST. SECRETARY of MORTGAGE ELEC	_, to me personally know	vn, who did say tha	t he/she/they is/are the
METLIFE HOME LOANS, A DIVISION OF	METI IFF RANK NA	JN 3131EM3, INC	AS NUMINEE FUR S AND ASSIGNS and
that the instrument was signed on behalf of			
directors, and that he/she/they acknowledged association).			
and less less		EVA RE	ESE
Signed: Who Recu	e//	OUACHITA PARIS	H, LOUISIANA MMISSION
Notary Public - State of LOUISIANA	7	NOTARY	# 17070

Document Prepared By: JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203 JPCAS 393534653 -- CHASE MIN 100749500756668912 MERS PHONE 1-888-679-6377 T0315122617 [C-2] FRMNV1



Commission expires: Upon My Death



D0013982060