

RECORDING REQUESTED BY
Lawyers Title - IE
WHEN RECORDED MAIL THIS DOCUMENT
AND TAX STATEMENTS TO:
Marleane Scott, Trustee
1624 Hwy 395
Minden, NV 89423

DOUGLAS COUNTY, NV
RPTT:\$994.50 Rec:\$16.00
\$1,010.50 Pgs=3
2015-874077
12/15/2015 10:11 AM
LAWYERS TITLE RIVERSIDE
KAREN ELLISON, RECORDER

APN: 1320-30-802-017
Escrow No: FML10259-LT178-CB
Title No: L15058P

Space above this line for Recorder's use

715010 277

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESS that the GRANTOR,
Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the
United States of America who acquired title as Federal National Mortgage Association
For and in consideration of \$255,000.00 and other good and valuable consideration, does hereby
GRANT, BARGAIN, SELL AND CONVEY to
Marleane Scott, Trustee of Marleane Scott, Trustee of the J & M Scott-2012 Trust dated July 9, 2012

the following described real property in the Minden County of Douglas , State of Nevada :

For legal description of the real property herein, see Exhibit A attached hereto and made a part hereof.
Commonly known as: 1626 10th Street, Minden, NVR Mortgage, L.P., a Virginia Limited Partnership

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$306,000.00 FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$306,000.00 FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE REALATED TO A MORTGAGE OR DEED OF TRUST.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining to.

89423

Dated: December 15, 2015

Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the United States of America who acquired title as Federal National Mortgage Association by Lawyers Title Company as attorney in fact

By: 
Cassandra Bertotti

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

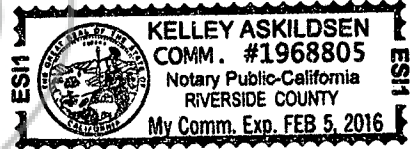
) SS.

COUNTY OF Riverside)

On 12/15/2015 before me, Kelley Askildsen, Notary Public, personally appeared Casandra Bertotti, who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

A large, cursive handwritten signature in black ink, which appears to read "Kelley Askildsen". The signature is written over a horizontal line.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Exhibit A

See Exhibit "A" attached hereto and made a part hereof.

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE LYING AND BEING IN THE SOUTH 1/2 OF LOT 1 \OF MINDEN ACRE TRACTS AS SHOWN ON THAT MAP FILED FOR RECORD ON DECEMBER 07, 1925 IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT AT THE NORTHEASTERLY CORNER OF THE PARCEL, AT THE INTERSECTION OF THE EASTERLY LINE OF SAID TROT T WITH THE EASTERLY LINE OF 10TH STREET OF THE TOWN OF MINDEN, SAID POINT BEING DESCRIBED AS BEARING SOUTH 26°35' WEST, A DISTANCE OF 175.00 FEET FROM THE NORTHEASTERLY CORNER OF SAID LOT 1, AT THE INTERSECTION WITH THE WESTERLY LINE OF SAID 10TH STREET OF MINDEN, WITH THE SOUTHERLY LINE OF U.S. HIGHWAY 395; THENCE SOUTH 26°35' WEST, ALONG THE LINE BETWEEN 10TH STREET OF THE TOWN OF MINDEN AND LOT 1 OF SAID MINDEN ACRE TRACTS, A DISTANCE OF 85.00 FEET TO A POINT ON THE SOUTHEASTERLY CORNER OF THE PARCEL; NORTH 63°25' WEST, A DISTANCE OF 125.00 FEET TO A POINT AT THE SOUTHWESTERLY CORNER OF THE PARCEL; THENCE NORTH 26°35' EAST, A DISTANCE OF 85.00 FEET AT A POINT AT THE NORTHWESTERLY CORNER OF THE PARCEL, AT THE INTERSECTION WITH THE NORTH LINE OF THE SOUTH 1/2 OF SAID LOT 1; THENCE SOUTH 63°25' EAST, ALONG SAID NORTH LINE A DISTANCE OF 125.00 FEET TO THE POINT OF BEGINNING.

Parcel ID: 1320-30-802-017

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-30-802-017
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$255,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$994.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Handwritten Signature]* Capacity Buyer
 Signature *[Handwritten Signature]* Capacity Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Fannie Mae
 Address: 14221 Dallas Parkway #1000
 City: Dallas
 State: TX Zip: 75254

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: *[Handwritten Signature]*
 Address: *[Handwritten Address]*
 City: *[Handwritten City]*
 State: *[Handwritten State]* Zip: *[Handwritten Zip]*

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Lawyers Title Company Escrow # FML10259
 Address: 3480 Vine Street Suite 100
 City: Riverside State: CA Zip: 92507

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)